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IN THE MATTER OF:

FEDERAL CONSULTATION WITH TRIBES
REGARDING WHETHER/HOW TO REVISE 25 CFR 140
TRADERS WITH INDIANS

THURSDAY, FEBRUARY 23, 2017 8:55 A.M.

12885 CASINO DRIVE ANACORTES, WASHINGTON 98221

1	APPEARANCES
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3	PANEL MEMBERS PRESENT:
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5	TANA FITZPATRICK
6	Senior Counselor to the Assistant Secretary
7	Department of the Interior
8	
9	JAMES W. PORTER
10	Attorney-Advisor
11	Office of the Solicitor
12	Department of the Interior
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MR. CLADOOSBY: Good morning. Welcome to

Welcome to those

Swinomish. Welcome to those that have come back to visit us again. I'm going to ask one of my council

visit us again. I'm going to ask one of my council members, Smekele, Leon John, to say an opening

prayer for us. So, if you could just all stand and

pray in your own way.

MR. JOHN: Thank you, Father, for

gathering us together here today. We invite the

Holy Spirit to be with us this week as we talk about

these important issues in --in our -- in our

homelands. And, Lord, we pray that you would send

the Holy Spirit to be with us and guide us and --

and be with us as we -- we have our side

conversations and, Lord Jesus, we just pray that you

would guide us and protect us as we travel home, and

further we pray that you will put your hand upon our

families that are $\ensuremath{\text{--}}$ that we left at home and keep

them safe. Lord, we just praise you, and thank you

for all -- all the gifts you've given us. For this 1 we pray in the name of our savior, Jesus Christ. 3 Amen. 4 MR. CLADOOSBY: Amen. Alrighty. I would 5 just go ahead and hand the mike around here so we 6 can go ahead and introduce ourselves. 7 MS. LAMACHI: I'm Kris Lamachi. 8 MS. KARNOSTA: Deborah Karnosta. MS. THOMPSON: Chloe Thompson, Suquamish 9 10 Tribe. 11 MS. CUSHMAN: Leslie Cushman, Puyallup 12 Tribe, Marine View Ventures. 13 MR. SCHREINER: Nate Schreiner, Squaxin Island legal department. 14 15 MS. SIMONSEN: Melissa Simonsen, Swinomish 16 Tribe. 17 MS. PEARSON: Wendy Pearson, attorney for Swinomish Tribe. 18 19 MS. SAGE: Rachel Sage, Swinomish Tribe. 20 MR. MONTAGUE: Dave Montague, local 21 citizen. 22 MS. JUNEAU: Good morning, my name is Bonnie Juneau from Tulalip Tribes. 24 MS. KOOP: Lisa Koop, attorney for the 25 Tulalip Tribes.



MR. GOBIN: Glen Gobin, Tulalip Tribal 1 2 Council. 3 MR. SHELDON: Mel Sheldon, Tulalip. 4 MR. WASHINES: Asa Washines, Yakima 5 Nation. 6 MS. KENT: Patrice Kent, Yakima Nation, 7 Office of Legal Counsel. 8 MR. STROUD: James Stroud, attorney, Lummi Nation. 10 MR. BALLEW: Tim Ballew, Lummi Nation. 11 MR. JOHNSON: Victor Johnson, Lummi 12 Nation. 13 MR. DOSSETT: John Dossett, attorney, National Congress of American Indians. 14 15 MS. EASTWOOD: Leslie Eastwood, GM, Samish 16 Indian Nation. 17 MR. LECUYER: And I'm Steve LeCuyer, I'm Swinomish Tribe legal director. 18 19 MR. PORTER: Hi. It's Jim Porter, I'm an attorney with the Department of the Interior. 21 MS. FITZPATRICK: Good morning, everyone. My name is Tana Fitzpatrick. I'm Senior Counselor 23 to the Assistant Secretary of Indian affairs, in the 24 Department of Interior. And thank you so much to 25 Swinomish for hosting us today.



Today is a tribal consultation between the Federal government and the Indian tribes, and so I'm very thankful that we have good representation here from -- from you all. And it's beautiful, I'm glad you all found your way up here, so I'm thankful for that also.

If you guys might remember we came out in December with then Deputy Secretary Mike Connor. We announced the ANPRM, Advance Notice of Proposed Rule Making. And that's what some of the handouts are out there. Today is our first Tribal Consultation on this issue. The ANPRM is a direct response to several requests and some proposals we received over the past couple of years on amending the Indian Trader Regulation.

They are -- we are in the very early stages of possibly considering a proposed rule. As you might be able to -- if you looked up the ANPRM report it's -- several questions are laid out. Were soliciting input today and at our other consultations. And it's based on the current part 25, part 140, which is the current Indian Trader Regulations that govern trade on Indian Reservations.

They are based on a lesser known Indian

Trader statutes, which have a long, deep history
themselves, and the most recent of those statutes
was passed in 1903, like, if you need any context on
how old that is, the actual statutes are. And the
statutes sought to protect tribes from unlawful
traders on the reservation. So, the regulations
stem from those initial statutes.

The current Department revisions a framework where the BIA actively issues licenses for anyone who -- and any business who wants to operate within Indian reservations. The Department recognizes that tribes fully regulate businesses operating within their boundaries. The regulations that are currently on the books were initially promulgated in 1957, and were revised a couple of times throughout the years, I think in 1965 and sometime in early 1980s.

The last time that there was an attempt to -- to amend the regulations was almost 30 years ago. And that didn't end up panning out. So, it's been quite sometime since the Department has taken a look at possibly amending these regulations. But if there is any amendment, you know, we're here to consider whether they should be repealed in their entirety, whether they should be amended in part or

not amended at all. We're really seeking input from Indian Country on whether or not these should be touched and how or what -- what should occur, and what any tribe's thoughts are.

Any amendments, though, would seek to modernize Indian Trader statutes in a way that supports Indian Country in their regulation of businesses. That also supports current tribal business practices, as well as strengthens tribal economies throughout Indian Country.

At this point, as everyone knows, there's a transition and we're under a new administration. We do not know what those current priorities are, but -- or what the specify priorities are, but what we can probably -- probably anticipate is that they will align with the President's priority for economic development.

And, so, today, and at all of our -- at our consultations we have the list of questions.

There's also a handout that we provided that -- that more summarizes the questions that we're seeking input on. But we would like to get input on whether or not Part 140 should revised in full or in part and why, what the Federal involvement should be in business practices. How to make sure traders in

Indian Country are reputable and accountable, and 1 2 what type of trade, and who should be regulated. 3 So, were we're also interested in learning how tribes currently trade within their 5 jurisdictions and how revisions to this regulation could promote economic viability in Indian Country, 7 and address taxation issues. 8 I'd also like to note that we're accepting written comments until April 10th, 2017. And so 10 we're here today to listen, get your thoughts on how 11 we can modernize the -- these regulations to promote tribal self-determination and self-governance. One 12 13 must note when making comments we would ask that you 14 provide your name so -- we have a court reporter 15 here today. And so to provide your name to help 16 him. Okay. 17 MR. CLADOOSBY: Let's give Tana and Jim a 18 welcome to the Northwest. Thank you, guys. Thank 19 you for coming out here. So, I'll go ahead and kick 2.0 this off. 21 And Brian Cladoosby, C-l-a-d-o-o-s-b-y, 22 I'm the president of the National Congress of 23 American Indians, and chairman of the Swinomish

Tribe. And I'll be making my first comments on

behalf of the NCAI. Then I will sit down and let

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other leaders speak, then later I will be up to speak on behalf of the Swinomish perspective on this.

So, once again, as you said, on December 8th we had a meeting here with Mr. Connor, I believe. And some of you might have been with us here that evening to get an opportunity to discuss this issue before the consultation started. So, it was very valuable for us to be able to sit down and talk with him about this. And, so, I will just go ahead and go through my comments here that — that we have.

And so, you know, we look forward to working with this Administration on looking at the regulations that hinder economic growth in Indian Country. And, Lord willing, DOI will work with us to look at some of that low hanging fruit, some of those barriers that we have been encountering when it comes to economic development in Indian Country.

And as many of you know there was really no Marshall Plan for Indian Country, like we've seen after World War II with our friends in Germany and Europe and Japan. And that was unfortunate that there wasn't really no viable economic development plan per se for Indian Country. And, you know, we

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applaud DOI for their goal the last eight years of bringing in over a half a million acres of land into trust, which will support economic development, housing and other infrastructure needs that the tribes have.

So, my hands go up to all the leaders that are here from the Northwest, because this is very, very, very important to all of us. And I believe these regulations, the genesis of them, I believe go back to George Washington, believe it or not.

George Washington. Now, Ebony was not born in 1957, the last time that these regulations were amended.

So, if you weren't born in 1957, I mean it's been long overdo.

And we've been, for the last couple of years, encouraging DOI to update the Indian Trader Regulations, and I jokingly refer to them as the Indian Trader Joe's regulations, for those that know and shop at Trader Joe's. Got to have a little bit of humor into -- into the notes there.

But, first, I just want to share you what the -- the Indian Trader statute provides very broad authority to any person desiring to trade with the Indians on Indian Reservation shall do so under such rules and regulations as the Department of Interior

may prescribe. The regulations should be updated 1 2 for the modern era, for today's tribal governments, 3 who are fully capable of governing our own affairs. 4 And NCAI has proposed a framework, and it 5 has three parts. First, the licensing function should be delegated to tribal governments. We are 7 far more capable of handling local business licenses, licensing on tribal lands, and it is very 8 important to have a business licensing structure 10 that can promote local businesses. And also deal 11 with unscrupulous or fraudulent business operators who should be prevented from preying on consumers. 12 13 For tribes who may wish to rely on Federal 14 licensing, they can be permitted that option. So, I 15 just want to give you an example of Swinomish here. 16 We are a Tribe that has adopted our own business 17 licensing and regulatory codes. We have a general 18 business licensing code, as well as specific codes 19 regulating fireworks, liquor, tobacco, hotel, 20 daycare professionals and professional services. 21 And I just want to thank those of you that 22 helped us over the last 12 years. And I've been involved in the last six years on our dental health 23 24 aide therapist bill that the Governor signed 25 yesterday in Olympia. And the reason I bring that

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up is that we were the first Tribe in the lower 48 to break away from the State, and them requiring our dental -- our dental assistants, our dental health aide therapists and our dental hygienists from being required to get a -- a license from the State.

Swinomish has its own dental board. We have professionals outside of Swinomish that serve on that board from the University of Washington and other places, and we license our own dental practitioners right now. And, so, it's a great example of how a government best knows the needs of our community and can taylor our licensing codes to their needs.

So, second, there should be a presumption that tribal courts have jurisdiction over all parties conducting business on the reservation.

It's very important. We don't intend for this to apply to average consumers who buy gas at our tribal gas station. It is intended for licensed businesses on reservation.

If -- many of you attorneys may or may not have followed the Dollar General versus Mississippi Choctaw case. When the Supreme Court could not decide if a tribal court should have jurisdiction when a store manager sexually assaulted a young

tribal member working as an intern on a reservation
for Dollar General. A clear presumption of tribal
court jurisdiction in the regulations would enable
us to protect the most vulnerable in our
communities. This should be a low hurdle, as
there's already a provision for consent to
jurisdiction under the Trader regulations for the
Hopi and the Zuni tribes.

Here at Swinomish we're very proud of our independence, separated not by constitution, we are amending our constitution to make sure that it's in the our next constitution, that would be there would be a clear line of separation between the judicial and the executive branch of the Swinomish Tribe.

And, so, Lord willing, in the next three or four months Swinomish will have that constitution amended and passed, and it will show a clear separation of powers between our tribal Senate and between our court system. And, of course, we've also developed our own arbitration court -- code, which we use for the resolution of contract disputes.

Third, taxation. It is important to note that our proposal is limited to businesses on tribal trust lands. We do not intend to try to regulate or

tax business transactions between non-Indians on non-Indian fee land. The law doesn't support it and in practice it wouldn't work.

And, so, from a local perspective, the County's attorney wrote a letter -- we have two refineries right here on our reservation lands that were stolen from us in 1873. And the County has wrote a letter saying that Swinomish's goal to have these regulations amended is to take the \$10,000,000 in taxes that occur at the refinery that go into the local pockets. And we tried to assure them that this is not what we are trying to achieve with what we are doing today. And we tried to explain to them that this is trust land activity and not fee land activity that we're talking about. Very important.

But we do intend to address the chilling effect of dual taxation on tribal lands. When the state or local government is taxing a transaction on tribal lands that prevents the tribe from collecting its own taxes. State governments provide few services on Indian reservations, but impose taxes on severance of national resources.

And the most criminal across the nation, if you don't know, is the Three Affiliated Tribes in North Dakota. They went the classic Beverly

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Hillbillies scenario there, where they went from not having anything to some of them really becoming very wealthy on the oil that was pumped out of their ground on their lands.

They had to have businesses come in to do that, because they didn't have the infrastructure.

And when that company came in, and when they were pumping that oil out of their ground on their reservation, the State of North Dakota was able to implement a tax on every gallon of oil that was sucked out of their land. And the Three Affiliated Tribes lost one billion dollars to date, one billion in tax revenue, to the State of North Dakota, which I believe is criminal.

That tax money should have stayed in the pockets and in the budgets of the Three Affiliate Tribes. And situations like this need to be addressed. That is not right when a state can take that money, put it in their trust fund in North Dakota and the Three Affiliated Tribes show clearly that that State has hardly put pennies out of that billion dollars back into the Tribe to help deal with contamination from the fracking, to help deal with their road situation and infrastructure. And so that's just a good example of where we have taxes

on severance of our natural resources.

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Also retail sales. And increasingly on properties, such as wind generation facilities. And I believe the Sioux tribes right now are in the -- I'm not sure if they've started generation. But really soon they'll be, like, one of the largest wind-generating operations in the nation. I believe six or seven Sioux tribes got doing to do this venture. And, so, once again, if they are taxed by outside governments that should not be allowed to happen.

And, of course, tribal governments face a losing proposition when forced to collect state taxes. If we impose a tribal government tax, then the resulting dual taxation drives business away, or tribes collect no taxes and suffer inadequate roads, schools, police, courts and healthcare. To add insult to injury, reservation economies are funneling millions of tax dollars into treasuries of state and local governments who spend the funds outside of Indian Country.

Again, just a quick example at Swinomish.

We provide a wide range of services to police,

courts, roads, public works, health, sanitation

services and others. And, with some limited

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exceptions, we cannot rely on tax revenues like

State, County and local government do to generate

funds for these essential governmental services.

Our hands are also tied when it comes to economic development on our own lands. Cities and counties can finance infrastructure projects with projected tax revenues from economic development, but dual taxation prohibits us from exercising this basic government function. As a result, we have lands on Swinomish Reservation that we would like to develop, but are sitting vacant. In fact, you passed some of them as you came here today.

This dilemma is fundamentally unfair to tribal governments, undermines the constitution's promise of respect for tribal sovereignty, and keeps indian reservations, the most underserved communities in the nation, impoverished.

Both NCAI and Swinomish will submit comments in April. And we stand ready to work with you in developing a regulatory structure that will benefit everyone. We are still very early in the process, but we think it is worthwhile to continue to move this process forward, and start drafting a new and updated regulations.

Again, I thank you all for being here, and

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especially to our DOI trustees for taking up consideration of these important regulations. Thank you very much.

MS. FITZPATRICK: Thank you Chairman

Cladoosby -- or President Cladoosby. Are there any
other comments that you would like to share? Come
on down.

MR. BALLEW: Timothy Ballew, Chairman for the Lummi Nation. I would like to raise our hands to the Swinomish people, President Cladoosby. I thank you for opening the building and the floor for this meeting. And Senator Smoke thank you for being here and providing the opening invocation.

As I -- I don't know if this relates to the trader regulations, but I did enjoy in my childhood coming down here every Sunday to visit with my great grandparents. My mom was a member of the Swinomish Tribe, a proud member who was -- always made time to keep that family connection between us, Lummi and Swinomish. And I have a lot of fond memories of fishing, selling fireworks, and doing all the things that the Coast Salish people do with other families, with my folks here in Swin.

I suppose that is relevant for this issue, because that is a characteristic of the tribal

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economy with the peoples of this area. And it's a statement that all of the tribal nations have had some sort of economy that has kept their communities together. For the Coast Salish people, in a large way, that is a fishing economy.

We've had a way of trade and commerce that allowed our people to thrive since time in memorial on these lands. And we've done it in a way that has allowed us to be self-determined and self-reliant.

And it has continually been -- it's been eroded by the overextension of local newer governments imposing authority that they do not have on tribal territories. And this is leading to the problem of dual taxation.

The taxing of other governments in tribal territories is preventing tribal nations to rebuild their -- their nations since the signing of the treaty. I believe it was 1876 was the establishment of -- of the regulation in question today. And though I do apologize, there's six questions, the testimony from our Tribe today will only address the first one, should -- should the Federal government address trade occurring in Indian Country through an updated -- updated regulation?

Because

Absolutely. Absolutely, yes.

there is a need to build and rebuild the tribal economies to allow tribal nations not just to better regulate the trade and commerce occurring in Indian Country, but to help promote and develop the economies and governmental services that our communities need to provide to our people. As we know that there is a growing disparity between the essential governmental services that our nations can provide to our people.

We desperately need our resources, not just for healthcare, education, and the management of our natural resources, like fisheries, but also to be able to provide better infrastructure in our tribal properties to develop more industry other than these great gaming facilities that -- that many of the tribes benefit from.

We need the next policy shift to better develop our economies so that we can provide people to our -- jobs to our people, and that the tribal governments can generate revenues to provide better services to the people and develop the lands that are being -- develop the lands that are lying dormant and unable to use because there is no sense in putting our resources into lands and properties that we could use for economic development if some

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other jurisdiction is going to tax the activity that occurs there. There is a desperate need for a policy shift. And this can -- and -- and this -- addressing this regulation could be a small step towards that.

I want to thank the members of the trustee for coming out to hear the concerns of all the Indian Nations and we'll be providing written statements for all seven of the questions by April 10th.

MS. FITZPATRICK: Thank you, Chairman Ballew. Next up? All right. We have a speaker.

MR. GOBIN: Glen Gobin, Tulalip tribes.

Thank you for the opportunity to stand up and hear our concerns on the proposed regulations. First off, I want to say that Tulalip is not in support of repealing the Indian Traders License. We use this, and it is an important tool. Also when you consider other legal decisions that have been made regarding taxation and Wayne Bucek received taxes under the Bracker analysis.

And so under the Bracker analysis it determines -- it asks you about weighing whose interest is greater, tribes, Federal interests versus the state. And so, this is a tool for

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greater Federal interest in having that, these are the Indian Traders License as well.

And so we're not in favor of repealing that. That does not mean there could not be some other mechanism that comes forward that keeps this intact, but allows some flexibility. Throughout history the Federal government and Federal laws that have come down, it talks about building strong tribal governments, promoting self-determination.

And -- and encouraging the growth of a tribe and ensuring that economic growth. All of these things are in place, and there are Federal policies that in place, but yet oftentimes there are other regulations that come down that either support that or become stumbling blocks for the enforcement of that.

And so we believe that there could be their -- the Indian Traders License could be amended in a way that allows flexibility. Because not every tribe is the same as in their course of development. And not every tribe has the same resources and the same abilities. A mechanism that allows a tribe to pick and choose when they want to have the Federal government involvement, or an ordinance maybe that they pass that has Federal oversight of the

ordinance for approval, that delegates that back to the tribe to regulate.

We also have our own business license division at Tulalip. We license everybody that comes in. Within our contracts it usually talks about applicable licenses and things and Federal laws. Well, under Federal law, the Indian Traders License applies. And so we use that as a tool to regulate who's coming on to the reservation.

And sometimes when you have those companies that come in, or those traders that come in, that they perform in an insufficient manner or maybe not in the best way for whoever is on the reservation. You can use this as a tool that they were not licensed, and they -- they can be removed. And so we've used that in both ways.

And, so, the -- there could be some other clarity in there as well. So, when it talks about traders doing trade in Indian Country, we believe that also means when you're leasing land to a business that's coming on to the reservation that is trade as well. Whether that's another native or a non-native that comes on, there needs to be some clarification to the -- to have that more clearly spelled out so it's not subject to interpretation.

And so that's another form of transaction.

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But all in all, we'll be submitting

written comments to a number of the questions that

you have proposed here. But wanted to stand and to

share a little bit of our concerns with a total

repeal of the Indian Traders License and how it

still might be used as we go forward in a more

flexible manner depending on the types. Thank you.

MS. FITZPATRICK: Thank you for those comments. Anyone else next up.

MR. WASHINES: Good morning, my name is

Asa Washines. And -- and so today, you know,

standing up here listening to what's been going on.

And this issue has been ongoing for some time for

Indian Country. And, you know, it's like anything

else, we -- we seem to -- some housekeeping though

rules and regulations that affect Indian Country.

And so I think this is long overdue. To what extent, you know, I hope it's more beneficial to Indian Country than what's been provided to this point. It's one of those things that, you know, that -- that is relation of the potential need to help economic growth, not just for Indian Country but for the U.S. in general. And I think there's a lot of opportunities with the current Administration

to really do a lot of help in -- in serving not just Indian Country, but everyone else.

And so -- and, you know, there's -there's examples up to this point that -- that we
made for Indian Country, especially in gaming.

Gaming not only serves the tribe, but the local
communities, you know. And to do that type of selfregulation, do the -- and then, you know, there's -there's examples of where they're doing it already.

For example, there's vendors that have to be licensed to work in Indian gaming. And -- and so there's a process already established to be a vendor to do Indian gamin, thorough backgrounds, and so -- and there's fees involved in those. And then, so, you know, it's not reinventing the wheel, it's just giving more authority to the tribes to -- to be self-regulated.

And then, again, with the -- what was mentioned before about all taxation. For -- for Yakima -- especially Yakima, and with the recent passage of retrocession. Yakima now provides additional services that we don't have a -- a tax base to be funding those services. Currently right now, you know, in Yakima we're having issues with the Washington State Patrol, you know, and -- and

they're -- and they're absent on the reservation. 1 And so now it's the Yakima Nation Tribal Police 3 doing enforcement on Highway 97, the State highway. And so without the ability to create our own tax 5 base, we can't increase public safety services. 6 And so these are some things that we're 7 talking about. Not only on the reservation but, like, Yakima and some -- you know -- and, again, all 8 tribes is different. Yakima has interests off 10 reservation that is in various stages. We have 11 trust land down along the Columbia River in our 12 usual and customaries. 1.3 And so these current regulations need to be updated to reflect off-reservation land status as 14 15 well. And so -- and then additionally I -- the 16 Yakima Nation does not, like other tribes, have --17 have our own department of revenue. We have our own 18 business licensing process. And we have been doing 19 this for sometime now. And we keep expanding those 20 services, but it's really hard to enforce on those 21 non-tribal businesses on reservation. 22 And so we've been attempting to. Some non-tribal businesses have agreed. And they do 24 concur with tribal jurisdiction, but it's those other non-tribal entities that -- that are on the

reservation that are providing goods and services, 1 but there is no benefit of that to the government. 3 You know, and, you know, we're like any other government, county, municipal, state, all that money 5 is going back to the State and those services 6 provided back to the Reservation aren't there. 7 And so there is ways we can improve that 8 process. And -- and the way I see it is, you know, there's this argument that counties and states and 10 municipals are going to lose out on -- on that money, but I think it's more of an investment back 11 12 to the community. We are there. We have credence. 13 We provide local services. If you were to 14 give money back we can improve the roads. You know, 15 we know where the problems are at, you know, so give 16 us -- instead of the County, which, you know, they 17 kind of selectively -- I think they selectively 18 choose roads that they knew. If we're to create a -19 - through taxing we could create our own, you know. 20 We could highlight those areas. 21 And so, you know, I think there's just 22 misconception, misunderstanding that, you know, 23 we're going to take all the money away. Like, no, 24 we're going to take that money and invest it back to

the community, because we live in the community.

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know what's best for the community, which is also 1 2 the reservation. And there is a lot of 3 misconceptions out there about this. 4 And, so, as -- as -- as we move forward I 5 thank you for the opportunity to update this regulation. To what extent, it varies from tribe to 7 tribe, but Yakima Nation just feels that is -- we have a lot of timber resources, natural resources, 8 and then how that goes through the entire process of being trust income. You know, there's -- I -- I 10 11 think there's a lot of benefits to updating these 12 regulations. 1.3 And so I'm just here to kind of explain 14 We will be making a more formal statement 15 regarding the questions. But we do -- we are in 16 favor of updating these regulations. So, that being 17 said, I think that's it. Thank you. 18 MS. FITZPATRICK: Thank you very much for 19 those comments. All right. Next up. The floor is 20 open. 21 MR. DOSSETT: Good morning. My name is 22 John Dossett. I'm an attorney with the National 23 Congress of American Indians. Thanks very much to 24 Swinomish Tribe for having us here and to everyone 25 from the Northwest tribes.

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This -- the Indian Trader laws are really old. So, I thought I'd put my comments in the historical context. One thing that I've heard, you know, some of the folks at Interior say when we first proposed this idea is that the Indian Trader statutes are paternalistic, and we shouldn't go back to these old paternalistic laws.

So, we dug into the history of the Indian Trader laws. And there was an era before paternalism when tribes in the United States were fighting each other with guns. It was an era of, you know, war in the United States. And that's really why the United States went away from the Articles of Confederation and towards a strong Federal government and centralized control over commerce with Indian tribes.

It was unscrupulous traders and fraudulent trade with tribes led to a lot of violent conflict in the 1780s and 1790s. Trade was really -- this was when the fur trade was still a big part of the United States economy and the world economy. And the United States had a very significant sovereign interest in regulating trade with the tribes. It was -- at least at that time it wasn't seen as a paternalistic thing, it was more of a necessity for

intergovernmental trade, one with another.

So, the origin of these statutes at least we think historically, although they may have been implemented in a paternalistic way later on, they didn't start out that way. And in fact that's the reason for the Indian Commerce clause in the United States Constitution is to give the United States the ability to regulate trade with the Indian nations.

The other thing I wanted to address is the -- the source of authority. There's two -- you know, there's two parts to the Indian Trader

Statutes that are probably significant; one is 261 that talks about the Federal appointment of traders. We think that one is basically obsolete. The Unites States hasn't appointed Federal traders to the Indian tribes since 1817. That was the old factory system, that used to be a very old system where -- this is back when the British had traders and the French had traders, and they were appointing governmental traders to the Indians. That hasn't really been done since 1817.

Since then they went to this licensing system where basically anyone could apply for a license to trade with the Indians. And so that -- that came a little -- that's -- that's 262. Section

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262 has very broad authority for the United States
to -- to write regulations however it would like.

As long as it's a proper person to engage in such
trade, the Department of Interior may prescribe such
rules and regulations as necessary to -- for the
protection of Indians.

The legislative history of this statute is also interesting, dating to 1834. Let me read just a little bit of that. In 1834 this -- the legislative history said the regulation of trade and intercourse among the tribes should be liberal and uniform. Such regulations must be made either by the United States or by the tribes. They will be more satisfactory if made by them, than if made by us, and it must be our desire to do nothing for them which they can do for themselves.

This was the legislative history on the statute 150 years ago contemplated the idea that the tribes themselves should be regulating traders on the -- on the reservation. And at that time the United States didn't want to pay for it. But at least -- now, I think you can see in the origin of the statute this idea of delegating the authority to the tribe is there from the beginning.

On the licensing, the -- the Tulalip

Tribe's made the comments about keeping the system 1 in place for those tribes who are using the Federal 3 Licensing System. That seems very important. And we clearly want to support that. And then, like they 5 said, to create the flexibility for tribes who want to go to the system, it should be voluntary. Our 7 thought was that the only requirement in the statute said to be a proper person to -- as long as the 8 Department of Interior is satisfied it's the proper 10 person to engage in such trade.

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There would have to be some sort of a maybe minimum standards in the tribal regulation. At least we were thinking that the tribe would have to have some system of recording the names of traders, the actual names, rather than assumed names of businesses. There would probably be publication of the tribal business codes so that everybody can be on notice, and then some sort of system or process for taking a license away if the person violated the tribal business code. That way the Department of Interior could be assured that these are proper persons to engage in such trade and that would meet the requirements of the statute.

Cladoosby mentioned the Dollar General case. This 1 was debated in the Supreme Court just last year. 3 And I was there at the argument. It was -- the confusion at the Supreme Court was astounding on 5 this legal question. And I think it would be a great benefit to the law generally if the Department 7 of Interior came forward with a set of regulations to clarify the law in this area. The Supreme Court wound up splitting 4/4. They couldn't decide 10 whether or not tribes have jurisdiction over a 11 business, a store manager on reservation who sexually assaulted a minor. 12

It was not a criminal lawsuit, a civil lawsuit. And an enormous amount of work and effort went into trying to figure out what the law is on that question. And if the United States -- if the Department of Interior would put forth a clear rule it would save a great deal of grief. However, our thought is that that would just be a presumption. That if the parties wanted to contract choice of forum clauses, they would be able to do that. But there would be this presumption that there would be tribal jurisdiction in the absence of a contract otherwise.

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Finally, on the tax issue. I think over



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time tribes have had difficulty getting benefit out of the Bracker balancing test. If you read the Bracker decision carefully, it -- it basically says in the absence of a clear rule on taxes in Indian Country we're going to create this balancing test, balance tribal interests and Federal interests versus the state interests.

It's a fact-specific analysis on every case-by-case basis. That's proving to be very difficult to implement, because every time an incident comes up or a question about whether or not the state tax applies to a business on a reservation it has to be litigated. And, of course, businesses don't like to start out their business scheme with litigation. So, it tends to keep businesses from wanting to go to the reservation in the first place, because they have to -- the first thing they have to do is litigate the tax test.

It also has been, I think, unworkable in - well, for that reason, I guess that's the main
reason it was unworkable. Oh, the other reason is
if you look at the decisions, it seems like tribes
always lose. I mean the state interests always -is usually decided by a Federal court judge who
isn't very familiar with tribal interests, so they

say the state interests are important, and they 1 outweigh the tribal interests. So, tribes don't win 3 very often under the Bracker balancing test. 4 Finally, I guess, for all the reasons 5 people have already mentioned about the needs to preempt state taxes on reservation, perhaps one of 7 the most important is the ability to finance development in infrastructure on the reservation. 8 know that the tribes in Nevada have had much more 10 success in getting tax exempt financing for 11 infrastructure development because they have a 12 steady source. The State law in Nevada preempts 13 State taxes where the tribe has a tax in place. They've had that in place in since 1983 in Nevada. 14 15 It works very well for the Nevada tribes. 16 And they're -- they're able to finance --17 for example, Reno Sparks they build a health center 18 with tax exempt financing, that was backed --19 pledged by the revenue they received from tribal That tool would become available to tribes 20 taxes. 21 all over the country if a similar rule was put in 22 place by the Department of Interior. I guess finally I would say that the 23 24 National Congress of American Indians has passed a 25 resolution. We'll be sending to you -- that to you

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in the comments that supports action to amend the regulations. And we'll be sending comments in by April 10th. Thank you very much.

MS. FITZPATRICK: Thank you for those

MS. FITZPATRICK: Thank you for those comments. All right. Anyone else? Ready for your comments.

MR. CLADOOSBY: You're going to get off -out of here early. Once again, Brian Cladoosby,
chairman of the Swinomish Tribe. I think, you know,
once again, the -- these regulations need to be
amended to reflect 21st century tribal governments.

As you know, when we do business on our reservation with someone coming in from the outside, and Swinomish right now currently has four big leases, landhold leases, with businesses outside of Indian Country that have come in and did housing developments, they did a logging operation, there's a boatyard operation on our reservation. And I guess —— I better not say that. We —— I got to be very careful. We do not go through Indian Trader Regulations to get a license from the Secretary of the Interior for these individuals to do business in Swinomish.

And I'm not sure how many tribes here have gotten an Indian Trader license from the Secretary

of the Interior to do business on your reservation.

I might be wrong in my statistic, John, but I

believe we were up to, like, 99 percent of the

tribes in the nation, my last talking point, I can't

remember. It was a very small percentage of tribes

that actually still go through the Secretary of the

Interior to get a license for individuals to come on

their reservation and do business.

So, that's one of the big reasons these

so, that's one of the big reasons these regulations need to be amended, because the majority of the tribes are not going to the Secretary of the Interior or the Department of Interior, or the BIA to get a license for someone to come on their reservation and do business. The majority of us license. We do it. So, you know, that's, I think, one of the biggest things that we need to look at amending, taking that provision out and just recognizing.

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And, once again, it -- it doesn't need to be a cookie cutter. I don't think we need to throw everybody out. If there's that one percent, or a handful, that still do that type of regulation to the Department of Interior, I think we should still allow them to do it, if they so choose. So, I think we need to make it very clear that the tribes that

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have the capability of issuing business license to
 1
   do trade on reservations should be afforded that
 3
   opportunity. So, thank you.
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             MS. FITZPATRICK: Thank you, Chairman
 5
   Cladoosby.
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             MR. GOBIN: I'm Glen Gobin, again,
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   Tulalip. I just wanted to make one thing clear.
 8
   Tribes do not go and get Indian Trader's license.
   It's the businesses that are required to get the
10
   Indian Trader's license. So, tribes do not do this.
11
             And, so, any provision would be there --
12
   that we look to would be if a plan were put in place
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   by a tribe, we would -- and an ordinance put in
   place, and approved by the secretary, we would
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15
   approve the Indian Trader's license for those
16
   businesses that come on the reservation, still
17
   having that Federal connection. Thank you.
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             MR. CLADOOSBY:
                             Thank you.
             MS. FITZPATRICK:
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                                Thank you. Okay. We're
   getting close to 9:50, 10:00. There's -- I don't
21
   anticipate we'll be going till noon, but I
22
   definitely want to make sure that everyone's had an
23
   opportunity to provide their oral comments. Of
24
   course, the written comments are open and will be
25
   accepted till April 10th.
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And I don't want to speak for Jim, but I 1 2 did drive us here, and so if anybody wanted to talk 3 to us off-line, then that's always an option as well after. 5 I saw a lot of people. We MR. PORTER: 6 can have a discussion, is that right, if there's 7 discussion to be had. 8 MR. CLADOOSBY: So, we have a \$50 slot card for the best joke. Comedy hour now. Well, 10 thank you, guys. 11 AUDIENCE MEMBER: You've got a bunch of lawyers in the room. We've got jokes. 12 1.3 MR. CLADOOSBY: The late Barbara Lane shared that joke with me. It is funny. You would 14 15 not think Barbara Lane had a humor, but she told me 16 two of the funniest jokes that I've ever heard. 17 it was pretty good. It was pretty good. So, I 18 thank you guys for traveling out. 19 AUDIENCE MEMBER: Are you going to tell the Barbara Lane joke? You should tell it to us. 21 MR. CLADOOSBY: Tell the Barabara Lane 22 joke? 23 AUDIENCE MEMBER: Yeah. You told it to 24 elders and they laughed. The attorneys might laugh. 25 MR. CLADOOSBY: So, she actually told me

two jokes. She went to a Coast Salish gathering 1 with us. We were having a Coast Salish gathering at 3 Tulalip. And up in Cowichan territory up in Duncan she up to me and told me a joke, and says you need 5 to go share that with everybody. And there was probably 200 people in the room. 7 And then the next year we're at Tulalip. 8 And she came up to me and she told me another joke she said, but you can't say that one, you'll offend 10 the attorneys and others. And so I didn't. 11 But the first one is a cute one. In 12 closing this will be a good going-away joke. So, 1.3 she told me she says, there was a little boy, eight 14 or nine years old. And at the dinner table he goes up to his mom and says, "Mom, how old are you?" 15 And she says, "Oh, son, that's a question 16 17 you never ask a lady." 18 He goes, "Okay. Well, how much do you 19 weigh?" 20 And she said, "Son, that's the next --21 that's the second question you never ask a lady." 22 He goes, "oh, okay. 23 So, the next day he goes to school and he 24 tells his friend. And his friend saya, "Well, when 25 you go home just look in her wallet, she's got an

ID, it will tell you everything you need to know." 1 So, he goes home after school, looks in her wallet and sees it. And at the dinner table he says, "Mom, I know how old you are. You're 33." 5 She says, "Yeah, that's right." "And I 6 know how much you weigh. You weigh 145 pounds." 7 And she says, "Yeah. You're right." And he says, "And I know why daddy 8 divorced you." 10 She's, like, "what?" "I know why daddy divorced you. You got an F in sex." 11 12 Barbara Lane. And she said I had to go 13 tell that joke. And before I said it, I said "Do you guys want to hear a joke?" And two people, my 14 15 wife is going like this. And those of you that know 16 that my Aunt Neah here, she -- they were both in the 17 crowd, both going like this, don't do it. 18 But, you know, well, an elder told me I 19 had to do this. So, there you have it. 20 AUDIENCE MEMBER: Is that -- is that in 21 the official court record? 22 MR. CLADOOSBY: It is. Oh, that's -- were 23 you going. Oh, my goodness. We forgot to ask him 24 to end the recording. Oh, my goodness. Well, maybe 25 we can delete that from the official record.

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1
             Hey, John, don't tell Jackie I did that.
 2
   Okay? All right. So, I better, who's -- help me
 3
   out, you guys. All right. Is that it? Any -- any
   closing comments? Okay. Everybody had the
 5
   opportunity. So, once again, let's give Tana and
   Jim a round for coming out, our court reporter for
 7
   coming up and doing his work, and thank you all for
 8
   coming and travel safely back to you homelands.
 9
              (Whereupon, the tribal Consultation was
   concluded at 9:55 a.m.)
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1	CERTIFICATE
2	
3	I, John A. Portesan, do hereby certify that
4	I reported all proceedings adduced in the foregoing matter
5	and that the foregoing transcript pages constitutes a
6	full, true and accurate record of said proceedings to the
7	best of my ability.
8	
9	I further certify that I am neither related
10	to counsel or any party to the proceedings nor have any
11	interest in the outcome of the proceedings.
12	
13	IN WITNESS HEREOF, I have hereunto set my
14	hand this 21st day of March, 2017.
15	
16	John a Polisen
17	Jan de de
18	
19	John A. Portesan
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1	CORRECTION SHEET
2	Transcript of: Meeting Date: 02/23/17
3	Regarding: BIA Indian Trading Regulations
4	Transcriber: Portesan
5	
6	Please make all corrections, changes or clarifications
7	to your testimony on this sheet, showing page and line
8	number. If there are no changes, write "none" across
9	the page. Sign this sheet on the line provided.
LO	Page Line Reason for Change
L1	
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22	Print Name
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24	Signature
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1	DECLARATION
2	Transcript of: Meeting Date: 02/23/17
3	Regarding: BIA Indian Trading Regulations
4	Transcriber: Portesan
5	
6	
7	I declare under penalty of perjury the following to
8	be true:
9	
10	I have read my transcript and the same is true and
11	accurate save and except for any corrections as made
12	by me on the Correction Page herein.
13	
14	Signed at,,
15	on the, 2017.
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22	Print Name
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24	Signature
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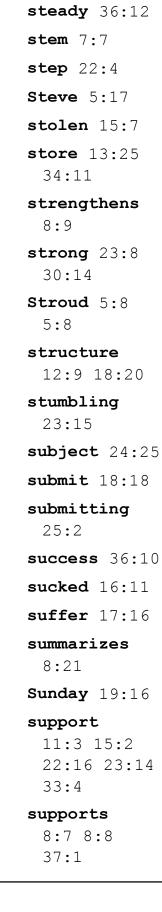
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