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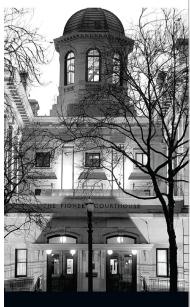
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## BUREAU OF INDIAN AFFAIRS

## INDIAN TRADE AND COMMERCE CONSULTATION

TAKEN ON
AUGUST 23, 2017
COMMENCING AT 9:03 A.M.

PAGES 1 - 110, INCLUSIVE

BUREAU OF INDIAN AFFAIRS ALASKA REGIONAL OFFICE 3602 C STREET

BERING SEA CONFERENCE ROOM

ANCHORAGE, ALASKA 99503

1	APPEARANCES
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3	Dr. Gavin Clarkson, Esquire
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5	for Policy and Economic Development
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## 1 BUREAU OF INDIAN AFFAIRS INDIAN TRADE AND COMMERCE CONSULTATION 2 3 TAKEN ON **AUGUST 23, 2017** 4 5 COMMENCING AT 9:03 A.M. 6 7 P-R-O-C-E-E-D-I-N-G-S TELECONFERENCE OPERATOR: Welcome, and 8 9 thank you for standing by. At this time I'll put us 10 in listen license only mode. During the question 11 and answer session of today's call, you may press 12 star followed by one to ask a question. At this 13 time I turn the call over to Kathy Cline. You may 14 begin. 15 MS. KATHY CLINE: Thank you, Operator. 16 Good morning, everyone. I would like to welcome 17 everyone to the Department of the Interior's 18 consultation session on updating the Bureau of 19 Indian Affairs licensed Indian Trader regulations. I 20 am Kathy Cline, the Deputy Regional Director for 21 Native Services, and I am standing in for our Acting 22 Regional Director Len Polacca. This is one of five 23 consultation sessions the Bureau will conduct across 24 the country. 25 Before we begin today's session, I'd like

to invite Jolene John up to provide us with a prayer.

MS. JOLENE JOHN: Good morning. Jolene
John. I do actually work as a tribal operations
officer, but I also am a tribal member of the
Nunakauyarmiut Tribe here in Alaska. And I take
great honor in providing the invocation this morning
during this tribal consultation session. I will
begin in my native language and then share in
English.

## (Speaking in Yup'ik.)

MS. JOLENE JOHN: Lord, we thank you for gathering us today during this tribal consultation process. We gather in honor of those that passed before us and thinking of our tribal communities and tribal governing bodies that you may give them the knowledge and education and the right things to say, especially thinking of their ancestors that went before them and those young people and future tribal leaders that are to come ahead of them. Please think of only the good that can come from this for the future of tribal governance across the nation. Amen.

MS. KATHY CLINE: Thank you, Jolene, for that wonderful blessing. I also want to thank each

of you for taking the time to join us today for this historic event. It has been over 40 years since these regulations were last updated and much has changed in how we do business in Indian Country.

I would like to introduce Dr. Gavin

Clarkson, the Deputy Assistant Secretary for Indian

Affairs for Policy and Economic Development. Dr.

Gavin Clarkson will lead today's session. He is an accomplished individual who will be providing more information on what the department hopes to achieve through these consultation sessions. Dr. Clarkson is DOI's newly appointed Deputy Assistant Secretary for Policy and Economic Development. A citizen of the Choctaw Nation, Dr. Clarkson has brought to his new position an extensive background in law, finance and economic development.

The department's intent is to update the BIA trader licensing regulations to make them relevant to tribal government in the 21st Century.

The fact that they were last addressed in 1965 means they are useful for tribal economies that existed 52 years ago, not those in 2017.

Dr. Clarkson brings new perspective and focus as a strong believer in promoting tribal self-determination through increasing tribe's access to

economic opportunity. He is bringing fresh ideas and methods to how Indian Affairs works with tribes on their business and energy development needs.

In announcing his appointment last month,
Interior Secretary Ryan Zinke noted that the
Financial Times had named Dr. Clarkson the nation's
leading scholar in tribal finance. He holds both a
bachelor degree and MBA from Rice University. He
earned his doctorate in technology and operations
management from the Harvard Business School. He
also holds a law degree from the Harvard Law School.
He has consulted and served as advisor to tribal
organizations and federal agencies on tribal finance
and economic development issues.

Dr. Clarkson is a great supporter of
Native students. He is a lifetime member of the
American Indian Science and Engineering Society
where he served as chairman of the AISES Foundation
from 2005 to 2009. He has also been a member of the
Indian Law Section of the Federal Bar Association,
the Licensing Executive Society, the Native American
Finance Officers Association and the State Bar of
Texas.

Dr. Clarkson is a resource for Indian Country and has the credentials to back it up.

Therefore, please join me in welcoming Dr. Gavin Clarkson, Indian Affairs' new Deputy Assistant Secretary for Policy and Economic Development.

DR. GAVIN CLARKSON: Thank you very much, or in Choctaw I would say (speaking in Choctaw). As she said, my name is Gavin Clarkson. I'm a proud member of the Choctaw Nation of Oklahoma.

And I really appreciate the opportunity to come and talk with you all today. And perhaps more so than any of the other consultations, this is the chance for me to learn. I have a little bit of familiarity with the Alaska Native experience, but I'm hoping that in this consultation process I'll be able to learn more and particularly how updated regulations might be of benefit to the Alaska Native communities.

But I want to start off with some themes that Secretary Zinke asked me to convey. As you may have heard and as you know, he's a strong advocate for tribal sovereignty. It's something that he talks about all the time and whenever he addresses Indian Country, but he's a huge proponent also of self-governance and self-determination, allowing tribes to be in charge. And above all else, he wants to emphasize respect. Obviously we, as the

federal government, have not necessarily done a great job of being respectful over the last couple hundred years.

And as Secretary Zinke said since he became Interior Secretary and since I became part of the administration 12 weeks ago, it's our fault.

And we recognize it's our fault. And so one of the things we are trying to do is to try and fix as much as we can to be respectful of tribal sovereignty, tribal self-determination. And to that end, we are trying to promote economic freedom and tribal empowerment. And one of our main areas of emphasis is reducing the regulatory burden.

But many of you have specifically heard

Secretary Zinke say sovereignty has to mean

something. We all have a sense of sovereignty.

Those of us who have been working in Indian Country

for years, we instinctively have a sense of what it

is. But from the federal government's perspective,

what does it mean to say sovereignty has to mean

something? Well, we have 567 separate federally

recognized tribes and Alaska Native villages, and

each one has a different story, a different history,

a different experience with interaction with the

federal government, and no two tribes are

necessarily the same.

And so the challenge is, how do we come up with the notion of sovereignty that protects everybody. The way we look at that is, if you think about it, every single tribe regardless of their history, regardless of their experience, has a sense of sovereignty. And that sovereignty has a boundary, and that boundary deserves a vigorous and robust defense. And that's part of what we view our role as the federal government is being the defender of that sovereignty side by side with the tribes.

So within that zone of sovereignty, however, there is a range of capabilities. There are some tribes that because of hostility or damage or all the bad things that we, the federal government, has done, we put them in a position or they remain in a position, either through need or through desire, for us to be providing services. We refer to those as our direct service tribes. And there are -- on the other end of the spectrum are the tribes that perhaps just wish we didn't exist other than to defend their zone of sovereignty. These are the -- we refer to these as the fully empowered tribes.

Some of them are in our self-governance

program -- a great number of them are in our selfgovernance program, but not all of them are. Some
of them just -- they exist and they take care of
everything and they really need us for very little.
We provide very little value, as Secretary Zinke
says. And clearly there is a benefit for some
tribes to move along that path, to move from the
direct service zone to the fully empowered zone to
where, instead of sending them bureaucrats, we send
them money to help support their government.

But this administration is not trying to force any tribe in any direction. There were discussions that maybe that we were trying to resurrect the notion of termination, and I'm here to tell you that that's absolutely incorrect.

Termination is not the policy of this administration. We are vigorous and robust defenders of tribal sovereignty. And we recognize that you can't undo two centuries of damage in a couple generations. So there are going to be some tribes that are still going to need us to provide certain services even a couple generations from now. So my grandchildren will probably be working with some direct service tribes.

That being said, there are some tribes at



the fully empowered end of the zone that are finding it difficult to interact with the federal government because we are so often the problem. Ronald Reagan famously once said that the worst thing you can hear as a small business person is, hi, I'm from the federal government, and I'm here to help.

I think from this administration what you are more likely to hear is, hi, I'm from the federal government, and I'm here to get out of your way. And that may be a little bit different than what most people from the federal government have been telling Indian Country, but if you look at it, there's good reason for us to get out of the way.

Southern Ute tribe was up briefing the president at the energy roundtable. And they described the scenario where off reservation -- they are a very successful oil and gas tribe. Off reservation it takes them about four months to get a drilling operation up and running through the permitting process. On reservation it takes them 31 months. Why? It's because of us. We are the problem. We put so many impediments in the way to on reservation economic development that in many cases it's nearly impossible.

In fact, Southern Ute operates an offshore



oil drilling platform in the Gulf of Mexico. Why would a landlocked tribe in southern Colorado be operating in the deep waters off the Gulf of Mexico? As it turns out, it's easier to drill 10,000 feet below the surface of the earth underneath the ocean floor than it is to drill in their own backyard.

And it's not just oil and gas development where we are the problem. It's in simple, everyday things. They gave another example where they are providing electrification, which is a big issue up here in Alaska. Trying to provide electrification to elder housing, and they have to dig a utility pole to run a new electrical wire. It's a hole.

It's six feet deep. You put a tree in it. You fill it with concrete. You hang a wire on it. It ain't that hard. And yet every time they do that, we have to do a NEPA analysis of a utility pole hole.

And I had another Pueblo governor tell me that they have to get NEPA approval every time they update the stucco on tribal housing.

So there is a whole bunch of just crazy insane things that we do that make things so much more difficult, and tribes are really asking us, please, just get out of the way.

So for the tribes that have the

capability, for the tribes that are fully empowered in that zone, and even the tribes that are along that spectrum, there are times where we add no value at best and at worst we detract from value. So that's what we are trying to explore.

But from a priority standpoint, priority number one for this administration is economic development. So the question is how can we best help tribes develop self-sustaining economies that promote jobs, wealth, prosperity and independence for all. The challenge we have -- certainly in the lower 48, and I'd be interested to hear if there are similar experiences here in Alaska -- is a problem of what the economists refer to as leakage.

When money flows into an economy, in a healthy self-sustaining economy, probably like the one here in Anchorage, the money will cycle five or six times before it leaves that economy. In most of Indian Country, money gets paid into the economy and it immediately leaves. It cycles out after only one cycle. In fact, the story I was discussing with the president of the Navajo Nation, the single largest Walmart on planet earth, not in terms of per square footage, but in terms of dollar per square foot sales, is in Gallup, New Mexico. Why Gallup?

Because all the Navajos get paid. At the end of the month, they all drive to Gallup the first of the month to go shopping.

Second largest Walmart on planet earth in terms of dollar per square foot sales is the Crow Mart in Billings, Montana.

You have these situations where tribal economies, because they have not been able to invest in the necessary infrastructure to create a self-sustaining economy, unfortunately don't get the benefits of a growing economy. But where the tribes have been able to turn that around, sometimes with gaming, sometimes with energy, sometimes with economic development, it's clear that when Indian Country prospers, so, too, do the surrounding communities and the surrounding states.

So this is not a fight between the tribes and the states. This is basically trying to have a rising tide, float all boats. From my time I've been spent here in Alaska, you certainly know about large rising tides. But obviously also something important here to Alaska is energy development. And we view energy development as critical to this effort of overall economic development.

No. 2, however, is tribal empowerment.



How can we better empower tribal leaders? How can - as the Secretary puts it, how can we help create a
situation where tribes get to decide what is right
rather than us deciding what is right? How best can
we return economic sovereignty to the tribes?

Part of that, we think -- and obviously,
we are always open to suggestion -- is human capital
development. What is the best way to invest in
Native people? And we are not just talking about
sending a bunch of Native kids to college, although
as a former college professor -- I guess I'm
technically on leave from the university, so I'm
still a college professor, but I'm obviously very
eager for as many Native kids that can to go off and
get higher education.

But far too often the elites in this country have denigrated and made fun of the people who work with their hands. And any self-sustaining economy needs people who build things and fix things and make things and grow things or harvest things or go out and hunt for things or go out and fish for things there are -- there is a need for people who work with their hands. There is a need for the skilled trades.

And I use this example with my students

that my father was an orphan Indian kid in Chickasha, Oklahoma who was so broke -- and he would tell you he was broke rather than poor. He would say that poor is a state of mind. Broke is merely a temporary interruption in cash flow.

But he was so broke that during the

Depression he was digging through other Indians'

garbage cans for food. And I've actually met tribal

elders who remember chasing Garbage Can Charlie off

their front porch.

But at age 16 he decided two things: One is that poverty sucks, and number two, he was mad at the Japanese for bombing Pearl Harbor. So he joined the Navy and never looked back. By 1948 he became the first American Indian to fly a jet. By 1962 he was the senior nuclear targeting strategist for all of NATO. He had a computer about twice the size of this room with 16 kilobytes, and he used it to do strategic war planning to blow up the Soviet Union. And he was literally the person who was -- retasked the missiles off of China and aimed them at Cuba during the Cuban missile crisis.

So I am proof positive that Indian poverty is not a life sentence. But I also remind my students that I am only one generation removed from

dumpster diving. And so fancy degrees and fancy elites, they have their purpose, but so, too, do the people who work for a living with their hands building and harvesting and creating and fixing.

And so we need to recognize the skill trades are just as important to both America's economy and certainly tribal economies.

And that's a challenge for economic leakage. Very often many tribes don't have necessarily people who are skilled in the necessary trades, so they will go off reservation or outside their community when they need a plumber or an electrician or things like that. We obviously want as many Native kids to go off and get higher education as possible, particularly where those degrees will be able to help them contribute back to their home communities. But once again, the states are always going to be better off if Indian Country's workforce is highly skilled and highly trained and highly educated.

We view that human capital development is the best long-term strategy for promoting tribal economic growth and tribal self-governance simultaneously.

That takes us to the reason we're here

today. Right before the end of the year, there was a call for comments on a proposed rule-making.

And I want to introduce Ashley of my office and Liz Appel are the two people that were coordinating this effort, and they are phenomenal. So they are the people that are not only helping me make sure this process works through properly, but they are also the ones that will be assembling and helping me process all the comments.

So they actually do a phenomenal job going through and collecting all the information that Indian Country told us in this first round of comments, which I guess closed in April, correct?

MS. ASHLEY FRY: Yes.

DR. GAVIN CLARKSON: What Indian Country told us was that these statutes are old. The statutes themselves are perhaps very strong, and they have a very clear description of the legislative intent of the founding fathers. But it's also very clear that the regulations are old and are in need of an update.

But if you go back and look at the statutes themselves, the original statute, I believe, 1790 and the updated statute was 1834. It was very clear at that time, and Indian Country and

particularly the NCAI and several other 1 organizations and tribes pointed out that the 2 3 founding fathers viewed tribal economies as being completely separate and exclusive of the states, 5 that the only entities regulating commerce on the reservation were either the tribes themselves or the 7 federal government, to the exclusion of the states. 8 And that's what the founding fathers 9 thought, and that's what Congress spoke about. 10 I'm a Republican. I'm allowed to look to the 11 original legislative intent of the statute. So when the founding fathers speak, we try and listen. 12 13 Unfortunately, we also are cognizant of an 14 activist judiciary, and unfortunately certain 15 federal common law decisions breached that 16 exclusivity. If you go back to what Chief Justice 17 Marshall said in Worcester v. Georgia, he described 18 the Cherokee Nation as having distinct boundaries in which the laws of Georgia can have no force. 19 20 that's a fairly easy system to understand. 21 Unfortunately, federal common law 22 decisions came in and breached that exclusivity. 23 And once that breach was open, federal and state 24 regulations and regulators came in and made the

situation worse. And we got a lot of information

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from Indian Country about the problems associated with outside intrusion into tribal economies from a regulatory and taxation standpoint.

So Indian Country gave us several suggestions, and we listened to those suggestions. And Ashley has done a great job of compiling them and detailing and categorizing them and so on. But there were three primary suggestions that we were given that we have listened to very intently.

First is Indian Country is asking us to give tribes the exclusive ability to tax and regulate trade and commerce that occurs on trust or restricted fee lands. The other thing they have asked for is for these regulations to facilitate an ability of tribes to opt out of federal regulatory oversight of some or even all of their Indian lands, basically asking the federal government to step away because the tribes feel like they are capable of doing so and taking charge and being responsible for all the decisions that happen on those territories.

And finally, it's to replace an uncertain taxation system with a geographic jurisdiction based system, just like the states have. It's very clear -- I taught at New Mexico State, which is just a few miles outside of El Paso, Texas. And so when I

would drive to the El Paso airport, the moment I
entered Texas, Texas law applied. If I stopped at a
convenience store, I owed a Texas sales tax, not a
New Mexico sales tax. But when I returned back from
the airport back to Las Cruces and I crossed the
border in New Mexico, stopped at a convenience
store, I owe a New Mexico tax.

It was very simple. And it didn't matter what the color of my skin or what my nationality was or anything. I could be black, white, red, or green from Mars. It didn't matter. So Indian Country suggested that if green martians land on a tribal territory and go to a tribal convenience store, those martians should be paying a tribal tax to the exclusion of all else.

So the question we have, then, is, well, we have heard these suggestions from Indian Country, and we are listening again and we're getting more data in this consultation process. But the question is, what would the sovereignty zone look like under Indian Country's proposed regulations. And I say proposed regulations because we actually got regulations from four separate tribes. It was Citizen Potawatomi, the Lummi, Otoe-Missouria and Lac Vieux Desert all turned in actual draft

regulations. And they weren't all identical. There was a high degree of similarity. And all four of them called for those primary suggestions that we went through on the last slide.

So the question is, what would that sovereignty zone look like if we were to take some semblance of those regulations and put those forward and enact those as regulations. Well, the sovereignty zone would stay the same. There would be no termination. Tribes would be able to be anywhere on the spectrum that they want to be, and they could certainly move along the spectrum within that zone, but everything inside is inside tribal control.

If there are state tax officials or state regulators that want to go in and try and interfere with tribal economies, they are excluded at that border of tribal sovereignty. And where we as a federal government aren't wanted with our oppressive regulatory regime, we, too, are excluded from interfering on tribal lands.

And so it leaves a situation where Indian Country is in charge of Indian Country. Now, there's obviously going to be certain laws that are going to apply, but in general, certainly from a

taxation or regulatory standpoint, it's the tribes in charge. And again, these are the suggestions that are coming from Indian Country that we are listening to.

And I know some folks in the room were contributors in the last round, and we encourage everybody to participate in this round of consultation. But the challenge we have is we have to make an economic case for this because in all the consultations, I've never had anybody say, oh, no, gee, we need the oppressive federal government to continue to micromanage all aspects of tribal life. Nobody from Indian Country is saying that. However, there are still some from the outside that might be concerned about what we are doing or what we are contemplating.

And we discussed this in our Dear Tribal

Leader letter. I encourage you, if you didn't get a
copy or you misplaced your copy, we can certainly

get you a copy. And it's also up on our website.

There is a Harvard project on an American Indian
economic development study that identifies a lot of
these issues, as well, and they go through and they
do an economic analysis of a few projects.

But we need to make the economic case not

only that Indian Country will be better off, but also that the surrounding states will be better off. And we think we can make that case. It's fairly standard macroeconomics that every state would be better off if the tribal communities within those states, instead of being cesspools of poverty, all of a sudden morph into mountains of prosperity because if you have a growing, vibrant, domestic emerging economy, eventually the economic output of that economy will leak out into the surrounding states.

And in addition, we have been told that there are literally billions of dollars of projects that are sitting on the sidelines that are not happening now but could happen now in a different regulatory environment.

And so while we can sit here and say what ought to be and what we can -- we take issue with various different legal positions, the only way that this initiative will make an impact is if we can make the economic case that everybody is better off.

It's sort of an interesting way to view my position. I describe -- when people ask me, you have a duty to the tribes, but you work for the federal government, the way I describe it is I am

like a fiduciary trust officer of a publicly traded bank. I work for the CEO, the president. I represent the shareholders and I work to maximize the values of the shareholders, that being the people of the United States. But I have a fiduciary obligation to the 567 Indian tribes.

In this case, I don't see that there is any misalignment between the goals of the people of the United States and fulfilling that duty to Indian Country because if we can make Indian Country economically better off and make the nation as a whole better off economically, then we have fulfilled that mission. And so we think that the macroeconomic case can be made, but we need Indian Country's help. I can't be more clear about this. We will not be successful in making a significant regulatory change if we don't get the necessary data to make the case that not only the tribes are better off, but also the states are betters off.

And the way that we think is a good way to make that case is to talk about the new money that's sitting on the sidelines right now. I just -- an example -- I got some data from northern New Mexico that there is a billion-dollar project that the company approached the tribe and said, hey, we've

got a billion-dollar project, we'll invest all the capital expenditure, we'll create all these jobs, generate all this revenue, but you, the tribe, you need to take a tax holiday. And the tribe said no. Why don't you go ask the state. This oil and gas has been on our territory long before this state has ever existed. Go ask the state to take a tax holiday. Well, the state of New Mexico was having financial difficulties, so they said no. So guess what? Nothing happened. No money was spent, nothing was built, no revenue was generated and no jobs created.

If you change the economic system and go to the way what Indian Country has suggested, just in that one contract in northern New Mexico there would be likely a billion dollars of stimulus, plus the follow-on revenue and job creation.

So we envision there are multiple billions of dollars of projects sitting on the sidelines that if we reduce the uncertainty, particularly the uncertainty associated with dual taxation, if we make it such that Indian Country is a more business friendly environment because we reduce the interference from the state and federal governments, we anticipate that would be a massive opportunity

for economic stimulus.

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Indian Country is a domestic emerging economy, but unfortunately it currently has way too many shackles. If we can unleash the power, the potential of Indian Country's domestic emerging economy, there is no telling what good we can do in terms of jobs, infrastructure, and just improving the economic prospects of a fairly marginalized section of our society.

The other thing that we would like to get from tribal leaders -- so again, the things we want to know -- and we don't necessarily need confidential information. A lot of people have been asking about that. We basically need information. We will happily take as much information as you are comfortable sharing, but just know that we are going to be taking this data and we're going to be putting it into a macroeconomic model, but we're also going to be sharing this data with fellow economists from the Harvard project, from the Federal Reserve, some folks at Texas A&M that are looking at the energy sector, and then we have some economists over at DOE that are also going to be helping in the energy sector.

So they are going to be taking the same

data that we are going to -- so we are going to have multiple sets of economists independently reviewing and analyzing the data. So every piece of information we get will be publicly disclosable, so people should be careful and make sure they redact out or withhold any confidential information. But we don't need detailed information about project by project.

What we need is general industry sector, capital expenditure for that project, annual revenues expected from that project, and jobs created by that project. And that's sufficient for our analysis. You could even call it project A and project B. One is in the energy sector, one is in the retail sector. That's sufficient for our purposes.

The other information we need -- and we got some of these yesterday at the consultation in Portland, where tribes have gone through and tribal communities have gone through and put together economic impact statements where they have been able to demonstrate where a dollar that gets invested in the tribal economy automatically benefits the surrounding community. A lot of is it associated with gaming, but not exclusively. So if any of you

all have got these kind of studies prepared, those are very beneficial for our analysis because they basically help validate our model that money invested in tribal communities in Indian Country helps the broader community.

And finally, my boss is very keen on making sure that we not only meet our treaty obligations but exceed our treaty obligations. And to that end, if there are tribes or communities that have specific treaties with the federal government where we have failed, where we have not lived up to our obligations, please highlight those for us. Please let us know where we have failed to support tribal economies where we have a treaty obligation to do so.

So once again, this is a situation where we need help from Indian Country. We cannot do this by ourselves. And again, we are looking for this to be a collaborative consultative process. We are not trying to say, we are the federal government, we know better. In fact, from my perspective, it's how consultations should be, that the regulations, if we do come up with a regulation and we put them forward, they are going to be based on the suggestions we got from Indian Country about what

these regulations should look like.

So we are taking this consultation process very seriously. We are trying to get as much tribal involvement, and we look forward to your thoughts and your comments. And particularly here for this consultation, I know that there are some unique characteristics of the Alaska Native experience, so anything that you all can do to help educate us or any suggestions you have about how our regulations might be of benefit to Alaska Native communities, we definitely want to hear from you.

That's basically all we have in terms of prepared remarks. So I know those of you who are on the phone, there is a process for you all to ask questions, but if we can go ahead and start. We are recording this with a court reporter, so when you ask a question, if you could, please, just identify yourself with your name and which community you represent, and if you are with a law firm, identify the law firm. That way we can make sure that everybody's comments are recorded.

We have the room until noon, so there should be plenty of time for everybody and anybody to ask questions. If I can answer those questions now, I will. We may not be able to answer all the

1 questions. Some of them we may not know the answers yet, but we will do our best. But again, this is an 3 opportunity for Indian Country and the federal government to work collaboratively towards a 5 mechanism that potentially has tremendous potential to benefit tribal economies throughout all of Indian 7 Country. 8 So I look forward to your comments and 9 questions. 10 TELECONFERENCE OPERATOR: Are you ready 11 for taking questions on the phone line? 12 DR. GAVIN CLARKSON: We can go ahead and 13 start with the phone lines, yes. 14 TELECONFERENCE OPERATOR: Thank you. And on the phone line, if you would like to ask a 15 16 question, you may press star followed by one and 17 record your name clearly. Again, that is star 18 followed by one to ask a question. One moment, 19 please, for our first question. 20 At this time I'm showing no questions on 21 the phone line. 22 DR. GAVIN CLARKSON: Okay. Well, let's 23 start around the room then, and as -- people may 24 have questions while they are on the line. So does

anybody have anything they want to lead off with?

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MS. JOLENE JOHN:

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Is it okay if I comment? Jolene John with the BIA. However, having worked in other agencies, I am aware, as far as economic development in the tribal communities, especially in rural Alaska where there is a lot of wetlands, there are many issues that do prevent tribes from making projects happen because of the environment that they are on. And that limitation, when it involves not being able to interrupt wetlands if it's not been previously disturbed really is a barrier for many tribes, even if it's not the tribal government in Alaska because we have the Alaska Native Claims Settlement Act and ANILCA. The village corporations then also face challenges in trying to develop something on their lands which then would have created jobs and improve the economy. So if we can think of that in addition to all the other challenges that you have, how can those be softened or some way to make it easier for tribes to relax the regulations that involve environmental barriers. DR. GAVIN CLARKSON: First of all, thank you for your comment. And by the way, anybody -anybody in the room is free to comment, so -because -- even those folks who are federal

employees nonetheless have an experience back to

their home communities, and we want to welcome all comments.

That was actually -- that was the second point that Indian Country had suggested to us was that there is a whole process of regulatory reform, but in many cases tribes think that they would do a better job of being stewards of the land and stewards of the forests and stewards of the natural resources, a better job than the federal government because their agenda is local. Their agenda is driven by the people who live in that community who are affected by the environmental conditions in that community every day.

And so the thought would be -- there is actually not a statute -- at least we haven't found one yet -- that requires that tribal lands be treated as public lands. We just all of a sudden just started doing that. And unfortunately that then -- the moment we start treating it as public lands, all of a sudden that starts kicking in a whole bunch of additional regulations.

What we are looking at and what Indian

Country has suggested, is there a way for tribes to

simply opt out of -- allow a tribal community to

make the wetlands determination, allow a tribal

community to do the forest management, because
that's -- that's been their community for long
before the United States existed in many cases. Why
shouldn't that tribe or why shouldn't that community
be the ones deciding what's right within that
community as regards to the environment because at
least, from my perspective and Secretary Zinke's
perspective, tribes have been phenomenonal stewards
of natural resources for generations.

And again, their agenda is driven by local conditions and keeping Grandma happy. As we all know, when Grandma ain't happy, ain't nobody happy. So we need to make sure that we try and return control of these communities and these territories to the tribes who had managed them for seven generations previously.

So that's -- that's an area where we are looking, and we are certainly open to suggestion. It know there are some tribes that have gone to Congress and tried to do opt-outs where they say we are capable of doing this. Let us, in effect, be released from all these regulations. But if there is a way for all of Indian Country to choose when and where the federal oversight is necessary, there are some tribes that think that's very beneficial.

1 MS. HEATHER DAWN THOMPSON: My name is Heather Dawn Thompson. I'm with the law firm 2 3 Greenberg Traurig. I'm primarily here for tribes from the Lower 48, but I feel compelled to discuss 5 some Alaska specific issues since we don't have a 6 large Alaska tribal contingency here. 7 I have previously represented the 8 Association of Village Council Presidents. I'm not 9 currently representing them, to be 100 percent 10 clear, but I am relatively familiar with a lot of 11 the economic development struggles for tribal 12 governments in Alaska. So for the record, I'd like 13 to put some of those down on the record. 14 DR. GAVIN CLARKSON: Absolutely. We would 15 love to hear it. 16 MS. HEATHER DAWN THOMPSON: And perhaps 17 then I'll discuss some of the Lower 48 issues. 18 One of my concerns with ensuring how these 19 regulations are written is respecting the complexity 20 and difficulties that ANCSA has caused to tribal 21 governments in Alaska. And I think that it's very 22 important to acknowledge that the lack of attendance 23 today is not for lack of interest in economic 24 development, but I believe, in my personal opinion,

is the direct result of the gutting of the economic

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powers of the tribal governments in Alaska and, therefore, not recognizing the importance of this statute to what might happen for the tribal government.

As you know, ANCSA took away the natural resources from the tribal governments and put them in State registered corporations. And this has caused the tribes themselves to not have the economic prowess and the financial resources to really focus on economic development and has displaced that with these State corporations.

So the Indian lands issue is very complex in Alaska, of course. So in writing these regulations, I think it's very important to ensure that regulatory exclusivity is not solely on trust lands, but that it includes tribal government-owned projects regardless of where they might be located, since we are largely landless from that definition in Alaska and, frankly, in many other places in the lower 48; includes E-commerce, which is becoming more important to Alaska and to other landless reservations or tribal communities.

And here I'm going out on a limb, but I think that a conversation needs to be had about tribal tax and regulatory authority over ANCSA lands

because those lands technically historically are tribal lands. And while they are being managed by what is legally a State corporation, they are treaty lands. They are -- they are lands that are the responsibility of the federal trust.

So I think a lot of thought needs to be put into a creative -- an accurate definition of Indian lands.

DR. GAVIN THOMPSON: And Ms. Thompson, that's definitely something -- that's one of the reasons we wanted to hold the consultation specifically in Alaska because almost all the comments came from Lower 48 tribes, and we recognize that there are some unique situations here in Alaska that the -- certainly the existing regulations probably don't cover. And so how would you -- I mean, how can we best get the input of the constituents in Alaska to be able to figure out how best to promote tribal economic development and Alaska Native economic development?

MS. HEATHER DAWN THOMPSON: We might have to meet when the village presidents meet because -- as I stated before, because of the gutting of the economic structure of tribal governments, they might not -- it is likely that they do not recognize the

applicability of this to them as governments, rather than as to ANCSA corporations, which this would be inapplicable to because they are not tribal governments.

But again, I think some serious conversations need to be had about empowering tribal governments' jurisdiction -- understanding they are not going to have ownership because that's a federal statute, but jurisdiction over those ANCSA lands and resources, and particularly any projects in which an ANCSA corporation would partner with a tribal government and perhaps give them ownership over that economic development project on ANCSA land. It would be very difficult to argue that that's not Indian Country. That's an Indian-owned entity operating in traditional Indian land that is currently in a structure for the benefit of Indian people.

DR. GAVIN CLARKSON: And to that end, you say it would be hard to argue that wouldn't be Indian land. Where do you think the push-back would come from?

MS. HEATHER DAWN THOMPSON: Obviously, the very real difficulty is that there is a federal statute that has taken these lands from the tribal

governments and put them in a State corporation for management and ownership for the benefit of Indian stakeholders.

DR. GAVIN CLARKSON: Right. I guess do you think the State would be opposing that?

MS. HEATHER DAWN THOMPSON: I think both the State and the ANCSA corporations would oppose it.

DR. GAVIN CLARKSON: Okay. So do you think that that -- that we need to have separate conversations just about a version of these regulations just for Alaska? Do you think it's -- given your experience in both -- you mentioned you were going to be talking about Lower 48 in a separate set of comments.

MS. HEATHER DAWN THOMPSON: My initial thought is that the more we incorporate Alaska tribes as the same as Lower 48 tribes, the better because, as you know, under the Constitution and under most implementing statutes, there is not supposed to be a differentiation between tribal governments and the benefits that they receive, and yet the federal government has historically treated Alaska villages differently.

They have not, you know, given them trust

land. That's just very recent, that conversation. 1 They have gutted the law enforcement powers and not 2 3 let them compete in the court system. So I don't think it's beneficial to carve it out. I think that 5 the two primary issues here are equally -- at least one of the two is equally applicable in the Lower 7 48, and that is making sure that the tribal government has jurisdiction, commerce jurisdiction, 9 tax and regulatory jurisdiction, over, at a minimum, 10 things that they own, regardless of where that land 11 base is, which is key for all landless tribes, 12 whether that be in Alaska or the Lower 48. So I 13 don't think there needs to be a differentiation 14 there.

And then on the second issue, which is the definition of Indian land, you are going to have a rolling definition. Right? You are going to say fee lands. You are going to say trust lands. You are going to say Oklahoma Indian lands, da, da, da, da, da, da. And in there should be included something specific for Alaska that is more expansive than simply trust lands because the federal government has failed Alaska tribes in providing them an opportunity to acquire trust lands historically.

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So if you are limiting the definition of



Indian lands in that capacity, you are by design excluding Alaska and treating them differently than every other tribe, which is prohibited under the Constitution and under federal statutes.

DR. GAVIN CLARKSON: And that's certainly not our intent. The suggestions coming from Indian Country thus far, including a tribe in Oklahoma -- actually two tribes from Oklahoma, they identified Indian lands defining it as trust lands and restricted fee lands, in part because that's coming from existing definition that has already survived judicial challenge.

So again, we are not foreclosed to any definition, per se. Again, that's why it's important for us to come out here and listen. But we also need to recognize that this is not going to be an easy process and we want to -- we want to -- we want this to succeed with whatever we can do for Indian Country, and we certainly do not want to leave any communities behind.

We recognize that obviously a very large and significant Alaska Native population has been left out of much of these opportunities simply because of the nature of the underlying land issues. So we are cognizant of that.

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So I think the best thing to do, if there are opportunities to provide comments on behalf of Alaska Native communities, now is the time. And if there are ways to -- and I would encourage everybody to take a look at the proposed regulations that were already submitted in the last round because they are all available on-line. Go take a look and see what those in Indian Country who took the time to put together regulations have put forward.

And if people have an alternate suggestion about how to define that, we are -- we have not identified, these are regulations, we are moving forward. We are saying we want to listen and we want to hear from Indian Country. So when we do go forward -- if we can make the economic case because, again, can't make the economic case, we're not going to be able to go forward. When we are fairly confident we can make the economic case, if we get the data from Indian Country, then we want to go forward with a set of regulations that benefits not only Indian Country as a whole, but also individual communities with unique experiences, but at the same point the question then comes backs to, will Alaska as a whole be better off if Alaska Native communities have more control over their local

territories.

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2 MS. HEATHER DAWN THOMPSON: Right. Two 3 thoughts there. One is that may I recommend that the Bureau of Indian Affairs consider a working 5 group phone call on the Alaska lands definition, because, A, it's such a rural population, it's 7 difficult for them to make a consultation. I think we just discussed the fact that a lot of tribal 9 leaders might not immediately identify it as 10 important as it really is to them. And I think that 11 oftentimes in -- I mean, it would still be formal in 12 the sense that you would announce it and it would be 13 on the record, et cetera, but more interactive 14 working conversations sometimes are more productive 15 than formal submission of written comments, which can be difficult for tribes of limited means. 16

DR. GAVIN CLARKSON: Do we have a mechanism to do that where we can set up follow-on consultations just via a phone call with specific communities?

MS. ASHLEY FRY: I think as long as we are doing it in the process of the rule-making framework, then I believe that we can still do that.

DR. GAVIN CLARKSON: That's one of the
things -- that's why Ashley and Elizabeth Appel are

so vital to this process because part of what they are doing is making sure that whatever process we follow is by the book, compliant with every requirement of federal rule making. So we want to make sure if we do come forward with regulations, that people may have some disagreements or they may have some differing opinions, but hopefully nobody will be able to say that our process was not proper.

MS. HEATHER DAWN THOMPSON: Right. Totally understood. Because there will be people much more expert than I that could help design a definition that can pass legal scrutiny and, frankly, is economically viable and helpful.

So for example, if my initial idea of the ANCSA lands is too much or doesn't work within the federal statutory framework, there are other definitions perhaps, like villages, which are clearly tribal in nature that continue to struggle.

For example, I lived part time in Sitka.

And as you know, the Sitka tribe and Sitka city are on top of one another, but the tribe of Sitka has no trust land. And so because of the limitations the federal government has put on their jurisdiction, which I have argued are inappropriate in Alaska, they are unable to move forward with a variety of

economic development projects that I have seen personally fail over the last two years.

And so acknowledging their ability to tax and regulate tribally owned economic development projects within their villages which have now been subsumed by city structures alone would be revolutionary.

And then one or two last final topics for consideration: One is to reiterate your statement that tribal lands are not public lands. This continues to be a significant issue in Alaska in making sure that that is, in fact, clarified.

Perhaps providing -- you mentioned an opt out for federal regulatory oversight. There is a waiver process in the Executive Order on tribal consultation that's rarely utilized because people are not that familiar with it, but perhaps including something along those lines as well for federal regulations over traditional tribal lands.

And then I would be remiss if I didn't mention subsistence commerce, traditional subsistence living. That's an issue in which I do not have expertise, but clearly is of utmost importance to the Alaska villages here and continues to be a difficult issue in how it is categorized

between commerce and noncommerce and just making sure that a more substantial conversation is had on that issue.

of the tribes were very clear to also not only talk about things that are viewed as nontraditional forms of commerce, but also the tribes want us to focus between commerce between tribal communities and make sure that that -- from tribe A to tribe B or village A to village B would be subject to just those communities and nobody else.

So that was something that Indian Country also suggested was to have a focus on both intertribal trade and even international trade because obviously there are some of the Jay treaty tribes have a treaty right to bring goods across the U.S./Canadian border, for example. And some of them have suggested that maybe perhaps — that they are not able to fully exercise those treaty rights because they are not being fully protected. So those are things that we want to factor in.

But again, going back to the earlier question of how -- will Alaska be better off if the Alaska Native villages have more economic autonomy, because certainly we think we know how to make that

case in the Lower 48. I'm sitting here basically completely ignorant of what the relative impact is of Alaska Native communities on the overall Alaska economy, and that's something that we need help — we need a better understanding. So that's part of why we are asking for comments.

So our Dear Tribal Leader letter, as far as I know, not only went out to all the Lower 48 tribal chairmen, but also went to all the village leaders, as well. So we are specifically not trying to exclude any community, and we want to make sure whatever we come up with works for --

Hi, there.

MR. CYRIL ANDREWS: I'm Cyril Andrews.

I'm a realty officer. I heard there is questions
regarding --

MS. KATHY CLINE: They are doing just land, so they are just coming in.

MS. HEATHER DAWN THOMPSON: So for the record, one example -- and this is obviously not macroeconomic data, but one example is just this week we had -- in Sitka we had a business, an indoor vegetable gardening growing business -- because vegetables are so expensive in Alaska -- come to Sitka and was interested in putting a business in

Sitka and wanted to work with the Sitka tribe, but 1 because the Sitka tribe is -- because there is 2 3 confusion about tribal jurisdiction over taxation and commerce, even if they own the company 5 themselves or are doing business with the company and because of the arguably lack of land base under 7 this very restricted definition of trust land, this company decided it was too difficult to do business 9 with the Sitka tribe, and the next day instead went 10 and is probably signing a deal with the City of 11 And that is a direct -- I mean, this 12 happened -- what are we, Wednesday? This happened 13 Monday.

br. GAVIN CLARKSON: That is the exact kind of story that we need to hear because that is - that -- what you are just describing of it being too difficult or too uncertain to do a business with a tribe in tribal territory is something that we hear over and over and over again, but those kind of -- I would -- if there is any way for you to encourage the Sitka tribal leadership to share that story with us and tell us how much money would have been invested in the tribal community, how many jobs would have been created.

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And food sovereignty is obviously



something that we are strong advocates of, as well. So there's all the ancillary challenges that missing out on an opportunity like that would present.

So I would encourage you if you -- if you have connections with the Sitka tribal leadership, please ask them to share that experience because I'm certain that that challenge is not unique just to the Sitka tribe, but you probably can repeat that story a couple hundred times with all the different communities here in Alaska, if not more. So those are the things that -- those would be examples of how do you make the economic case.

MS. HEATHER DAWN THOMPSON: Right. Along those lines, as far as getting feedback, I know it's unusual for the Department of Interior because your relationship is with the tribal governments, but the entities that own this information really aren't the government. So they are the business partners. So half the time I represent tribes, but half the time I represent tribes, but half the time I represent the business partners. So usually these decisions are made by the business partners, and they are often made before the tribe even knows it when they have just done the evaluation and feasibility study and realize the uncertainty in the lack of land and the taxation issues, and so they

- just don't even move forward. So I know it's

  difficult, but one recommendation is to perhaps have

  NASCA reach out to the business partners or the

  financiers, the banks. That's really where all of

  this information is. I have business partner

  clients pull out of deals twice a month.

  DR. GAVIN CLARKSON: The call for
  - information is not -- we will take comments from anybody and everybody. We did have several non- -- we had -- not all the comments came from tribal leaders. Some came from intertribal organizations like the Native American Finance Officers

    Association. We even had some comments from the National Federation of Independent Business.

everywhere. So we are not trying to limit our comments. If there are people that want to do business with Indian Country, whether they are your clients or other people's clients, that are willing to share these feasibility studies, that's a perfect example of this feasibility study we would have created, we would have spent this much to build this project, we would have generated this much revenue in this tribal community, we would have employed this many people, whether tribal or nontribal, and

it didn't happen. And the reason it didn't happen is because of the uncertainty of the jurisdiction, of the uncertainty of the taxation, uncertainty of wetlands determinations, any of these things.

One of the things that came out in the initial set of comments was -- I think a couple tribes mentioned that -- they characterize it as the most expensive question in Indian Country is, "it depends." And that is a question that lawyers love because lawyers get paid to answer "it depends." And there are tribes who have spent tens of millions of dollars litigating over "it depends." And that's a transaction cost that just makes it so much more expensive to do business in Indian Country.

So if we go back to what Indian Country has asked for -- navigate the slide here. So if we go back to what Indian Country has asked for, they have asked us to replace an uncertain system with a geographic jurisdiction based system. And it's not just in the area of taxation and it's not just in the area of regulation, but just in general --

As a finance professor, one of the things that we always teach our students is that the capital markets hate uncertainty. And they will either choose not to invest or they will impose a

premium if they do invest, and that will just make the money more expensive. And that additional expense is borne by the tribal communities themselves and the individual tribal members.

So if we can -- looking at Indian Country suggestions, if we can reduce the uncertainty associated with investing in Indian Country, whether here in Alaska or the Lower 48, that's a good thing for everybody. I'm assuming -- that would be an example where if there are businesses that just -- they just don't happen, whether they happen -- they don't happen at all because it would have made sense to do it with a tribal community, Alaska loses out if those projects don't happen. And that would be an example where Alaska is better off if there is greater certainty associated with doing business with communities in Alaska, just as the same case could be made with tribes in the Lower 48.

And we will make sure you have plenty of time to talk about your Lower 48 concerns. And we do have some new people that came in, and so we are in the middle of going through a consultation process. And I'm sorry the -- most of the slides are reasonably self-explanatory.

But the main thing that we are looking for



out of this process -- and again, we got a lot of feedback in the first round of consultation from Lower 48 tribes. We specifically wanted to come to Alaska because we know that there are -- there are some things that are exactly the same and some things that are completely different. And we want to make sure that, as we move forward, we are cognizant and respectful of those differences, but assistive in whatever we can do to help foster tribal economic and Native community economic development up here in Alaska, as well.

And so things that we are looking for -although Alaska -- I don't know if it goes to the
village leadership, but hopefully everybody in
Alaska received the Dear Tribal Leader letter where
we are asking basically for economic information
about projects that aren't happening but could
happen under new regulations or under a different
regulatory regime where there is a -- we are trying
to find out how much is in -- has not been spent in
terms of capital expenditures, how much annual
revenues are being lost because these projects
aren't happening and how many jobs aren't being
created because the existing regulatory environment
is not business friendly and fostering economic

development in Alaska communities just as it is a problem in the Lower 48 communities. So if you do -

Operator, are there any questions from the phone lines yet?

TELECONFERENCE OPERATOR: At this time I'm showing no questions on the phone lines. So again, just press star one to ask a question.

DR. GAVIN CLARKSON: I know Ms. Thompson has some additional Lower 48 questions, but if there is anybody who has any additional comments -- yes, ma'am.

MS. JOLENE JOHN: I think in Alaska since the Indian Reorganization Act had Constitutions that were passed in the late '30s, '40s, '50s and so on and so forth, some of those tribes did have Section 17 tribal corporate charters passed at the same time. However, if you speak with the local governing council, most of them will say that they are not utilizing them.

And so because over the decades they have just not been -- they have not developed anything because -- from the tribal corporate charters, and we don't really see a whole lot of activity in Alaska. What can this agency do to help highlight

the successful ones in the Lower 48 as examples and collect those successful stories and present them here for our Alaska tribes to see.

DR. GAVIN CLARKSON: Well, that is definitely something that we are actively looking at right now is Section 17 corporations. It's something that I have -- I had a lot of experience with Section 17 corporations prior to joining the federal government, and so it's something where -- actually, I was unaware that Alaska Native villages could have Section 17 corporations. So that's -- actually that's something we should definitely check into with our daily call is to make sure that the Alaska Region is also sending us copies of the charters that are already out there.

MS. JOLENE JOHN: We have worked with the tribal governance office.

DR. GAVIN CLARKSON: Okay. Great. So we will be able to take a look at those because we want to be able to -- where tribes can make use of a Section 17 entity for economic advancement, we want to make sure that everybody has got the tools necessary to do so.

This particular regulatory reform isn't specifically focused on Section 17 because that's a

1 separate statute. This is focused on what's called the Indian Trader Act. It's a different statute. 2 3 But we certainly are -- as part of our -- since economic development is our number one priority, 5 Section 17 clearly falls squarely within that. 6 But so are there any -- does anybody have 7 any other stories of deals that didn't happen because of the uncertainty or because of the 9 challenges associated with doing business in Alaska communities? 10 11 MR. GIVEY KOCHANOWSKI: This is Givey 12 Kochanowski. I'm with the Department of Energy, 13 Office of Indian Energy. I think the discussion 14 point today about including a proper definition of 15 lands is really on point. You currently have a 16 grant in your office for feasibility work, and it's 17 prime for a project in Alaska, except it's not on trust land. 18 19 So I think harmonizing the definitions of 20 land really I think is the operative part for 21 Alaska. Lower 48 is largely the same issue as you 22 have been hearing. 23 I think the Sitka example has merit in the 24 sense that in the more urbanized areas of the state 25 you have tribes that are overlaid with municipal

governments, but most of the state here really is driven by corporations. And having the village and the Native -- the regional and the village corporations at the table would be important. They both have a trained group, each of those. I think that would be a worthwhile place for your office to look and get feedback because with all the resources and whether it's people -- many of these tribes are very small. There's not a lot of people and resources there. There is not a lot of land resources. Maybe you have a tribal hall or a community center, maybe a couple other buildings that the tribe itself owns. The real economic drivers up here are the corporations.

And I think to find a way for Interior or BIA in particular to work with the corporations would really improve the situation up here.

We are fortunate in our office that our statute does give equal weight to corporations and tribes, so we're able to move projects forward, but the earlier comments about barriers to progress are, I think, well said here.

We had a round table last December where we invited corporations, tribes, industry together and, although it was somewhat shaded by the then

leadership of our office, the overall issues came to the surface.

We have a lot of restrictions when it comes to development, especially on the natural resource side. Dangerous Species Act comes up all the time. 404 wetlands is a big issue, as Jolene mentioned. And simply moving a project forward to a point where somebody would want to finance it just doesn't happen up here because of the economies of scale and the regulatory barriers.

We're constantly trying to get projects going in our office, but it's a backslide because as soon as you go forward a step, you run into a whole hurdle of NEPA, and NEPA slows everything down. Even for a simple little grant to look at something to maybe go forward, we have got a whole bunch of -- one dollar from a federal dollar triggers the NEPA Act.

We have a whole lot of opportunity up here. But I think the important parts of this discussion are really looking at land definitions up here and making sure they are inclusive of Alaska, all the structures in Alaska, and also making sure that we deal with the excessive regulatory structure.

DR. GAVIN CLARKSON: And you were pointing out that the moment a single federal dollar is spent, it can trigger a NEPA analysis. A person can blow their nose, and that federal -- the Kleenex that was procured through the GSA, that triggers a NEPA analysis, potentially.

We have heard so many stories of so many just absolutely -- there is -- we were just hearing yesterday with the -- what was it, the Cowlitz tribe? They were -- I'm sure I don't need to explain for folks up here the challenge of telecommunications. But if you look at the Lower 48 where you see all these cell phone maps, and they talk about all their high speed data, and then you have little white spaces where there is gaps. I bet everybody in this room can guess where those gaps are. They are Indian reservations.

And so the Cowlitz tribe, they built their gaming facility, but they discovered that they had little or no cell coverage. And so everybody would be at the gaming facility but not able to talk on their cell phones, which would make it less competitive with other ones.

So they contracted with Verizon to bring in a portable self-contained cell phone tower. It's

actually called a COW, cell phone on wheels. It was the Cowlitz tribe. They were bringing in a COW to do the cell phone tower. And yet self-contained. It doesn't actually touch anything. It's a trailer sitting in their parking lot. But the FCC requires a NEPA analysis.

And it's interesting. I don't know -- I don't know if food trucks are a big deal up here, but you see far more food trucks on reservations than you do food stands. Because the moment you start digging an inch under the ground, it triggers a NEPA analysis. Do you have your permit for -- we have way too few taco stands and way too many taco trucks. I'm obviously a big fan of taco Tuesday, but we have way too much regulatory burden.

We, the federal government, are in the way far too often of regular folks trying to do regular stuff. If they did it off reservation, it would be easy. The moment you move it onto tribal communities and tribal lands, again, it octuples in its level of difficulty. And that's a problem.

That's a bad thing. That's not a good thing. That's us, the federal government, failing repeatedly in our fiduciary responsibility to the tribal communities.

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And so reducing that regulatory burden and returning control back to tribal communities is something that -- we're focused in on a whole range of areas. And it's certainly possible -- and again, that suggestion came from Indian Country that we try and get way from the notion of treating tribal lands as public lands. That was a suggestion that came from the tribe.

The other thing I want to emphasize is that we are listening, and so we do -- every single comment we have analyzed. We have taken data out. We are building our models. So the more that you can send us, the better. And I don't know if there is -- you know, for the folks here who work for Interior, if there are suggestions you have about how we can do more outreach to Alaska Native communities, that's -- we are not -- we specifically made a trip up here because Alaska is important. And also we want to say when we are talking about -energy is important, and energy development is critical to this initiative, and we really appreciate the work of my colleague, Dr. Bradford over the Department of Energy, Office of Indian Energy Policy and Programs. Did I get that right?

That's it.

MR. GIVEY KOCHANOWSKI:

And Department of Energy has been a big supporter of this initiative because, obviously, the energy projects are the ones that bring billions of dollars in infrastructure investments and road improvements and all these other things that help benefit the tribal communities, both here and in the Lower 48.

But that's not all that this will benefit.

This will benefit tribal electronic commerce. This will benefit tribal retail. Those familiar with the situation with the tribes in Washington, they came out to visit us during this process with the -- they spent millions of dollars litigating the Great Wolf Lodge case. And similarly, I mean, we, as the federal government, are amici on behalf of the Tulalip tribe's fight regarding their retail establishments.

So while we emphasize energy, and you will see that energy is driving the bus in this process, we're fully cognizant that we need to make sure that we have regulations that cover the whole panoply of tribal commerce possibilities.

So we are not excluding anything. You will just hear us talking about energy the most simply because those are the shovel-ready projects

with dollars to spend to help improve tribal electrical grids and road systems and all the things that the rest of the country takes for granted, but Indian Country is desperate for.

MR. GIVEY KOCHANOWSKI: What is your time line for this?

DR. GAVIN CLARKSON: It really is dependent on how quickly we get data from Indian Country. We have an accelerated timeline. We would like to be able to get this out sooner rather than later, but we have to make the economic case. Like everybody in this room is probably convinced that we need to do things to benefit tribal economies, but we need to be able to make the case that in benefiting tribal economies, we are not hurting the state economies. We don't believe we are.

I do, in fact, represent the people of the United States. I can't do bad things to them, but in this case I don't think we are doing that. In this case I think everything we do that benefits Native communities is going to benefit the communities surrounding those Native communities.

And we have plenty of examples of that in the Indian gaming context. If you look at -- and a lot of the tribes are producing these economic

impact studies. They are producing them based on 20 and 30 years of gaming dollars flowing into the tribal communities and benefiting all the surrounding communities in terms of property values, in terms of economic activity. I mean, the person who is the happiest is the Home Depot manager right next to the reservation when the tribe does new construction because all the insulation and everything is getting bought from that Home Depot.

So there is definite -- there is solid

So there is definite -- there is solid economic data that surrounding communities benefit when tribal communities are prosperous.

But in terms of time frame, you know, if
we can make it -- the sooner we can make the
economic case, the sooner we can go forward. That's
why it's very clear that we absolutely need Indian
Country's help to do this. This is not something
we, as the federal government, can just go do
because we have some people that didn't necessarily
take macroeconomics out there that might not
instantly see the benefit of prosperous Native
communities the way that we do.

So anything and everything we can do to get more people to get us data sooner, get us comments sooner, get us feedback sooner, even

proposed regulations.

And nothing would please me more than have good definitions coming from Alaska Native communities describing how, yes, restricted fee and yes, trust land, but also these are the categories we might factor into our definition of Indian lands. And that may be different than the way we've done it before. And we'll obviously have to work with our solicitors to make sure that all works, but we are not trying to exclude anybody. We are trying to have this be inclusive rather than exclusive.

That being said, there are going to be some things that may be a bridge too far at this time. And those are things where -- there are some tribes that wish we could do a little bit more, and personally I fully agree with them.

But pragmatically we clearly need to update the regulations and we need to do it in a way that has the maximum ability to survive any challenge because I'm sure there's somebody out there that's going to challenge them. Somebody who failed macroeconomics might file a case. I don't know.

But it's -- again, it's pretty obvious if
the tribes are more prosperous and the Native

1 communities are more prosperous, in almost every single case surrounding communities are better off. 2 3 And again, I really do appreciate the work that your office is doing in support. We have a 5 weekly conference call as we go through this, and Dr. Bradford is a regular participant, so if you 7 could convey our thanks to him for his 8 participation. 9 MR. GIVEY KOCHANOWSKI: There is a lot of 10 opportunities. We're coming into conference season 11 right now where all the big statewide conferences 12 happen over the next probably four months. There is a lot of other outreach opportunities where you 13 14 could be reaching out to Alaskans to get their 15 perspectives. There is a real small business 16 conference that happens in February, and that group 17 might be of interest to tap into of what they have 18 been seeing. 19 DR. GAVIN CLARKSON: Our hope is we'd like 20 to get the regulations out this year. We would like 21 to be able to do it this year, if that's possible. 22 Okay.

More questions? And I know -- and Ms. 24 Thompson, we will get back to you.

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MS. HEATHER DAWN THOMPSON: That's all

1 right. I've taken up a lot of time. I will happily 2 wait my next turn. Thank you. 3 DR. GAVIN CLARKSON: Operator, are there 4 any questions from the phones? 5 TELECONFERENCE OPERATOR: At this time I'm 6 showing no questions on the phone line. 7 DR. GAVIN CLARKSON: Thank you. 8 right. 9 MS. KATHY CLINE: So Kathy Cline here. 10 You talk about all the regulatory barriers. And so 11 for Alaska, we have like the State, the federal 12 government, the cities, the tribal lands, all have 13 different regulations which are -- they are all 14 different. And so are you trying to make it more 15 common throughout the state and easier to do 16 business? 17 DR. GAVIN CLARKSON: This initiative --18 this initiative came out of a statute that was 19 passed long before the Alaska Native system was in 20 So the founding fathers weren't necessarily 21 thinking all the way to Alaska. So -- and the 22 regulations, I guess, were last updated in 1965. 23 And so some of this is -- ANCSA happened after these 24 regulations were in place. So in some sense there 25 was no thought in the initial regulations to the

situation in Alaska that I'm aware of, or at least that we have seen. There may have been. I'm not precluding that possibility, but --

Indian Country has been suggesting to us is returning economic sovereignty to the Native communities and allowing Native communities to be the regulators, allowing Native communities to be the taxation authorities to the exclusion of everybody else. Obviously, everybody pays federal income taxes, but -- and there will be federal laws that would apply to everybody, but the -- basically to as much as possible return autonomy and local control back to Native communities.

And you know, there will be some communities that, because of unique situations here in Alaska, that might be a challenge. And we don't want to -- we don't want to ignore those challenges. We have to -- we have the challenge of coming up with regulations that would potentially cover Alaska Native villages, pueblos in the Southwest, tribes in New England and Maine, rancherias in California, large land-based tribes like the Great Plains tribes, the Navajo Nation.

So it's a challenge to come up with

regulations that can address all those needs. And some of that is -- might be in terms of definitions about where these rules would apply. But part of it is also we need feedback. We need suggestions. We need -- People here probably have thought more about how this might work in Alaska because you have local examples. So -- and again, where there are examples of businesses that didn't happen, to us that's the best economic data. And maybe it's not coming from the tribes. Maybe it's coming from the business partners where they did a feasibility study and said it's not going to work because of the existing uncertainty or existing regime.

That's the kind of data we really, really want because that's showing what the opportunity cost is of doing nothing. So we don't do anything, none of those projects will ever happen or the vast majority of them won't happen. And then not only does Indian Country lose out, the State of Alaska loses out, as well as all the other states and tribal communities.

MS. KATHY CLINE: So the corporations like you were saying, Givey, they have a lot of control, and having them at the table would definitely be beneficial.

MR. GIVEN KOCHANOWSKI: This topic might be of interest for the day before the AFN convention where they have the tribal leaders gathering. So throw it out there, and we'll have a pretty good perspective there and senior people there that could weigh in on it.

DR. GAVIN CLARKSON: We have asked for

feedback by August 30th for this particular round, but there will certainly be additional consultations. So this is not the end of consultations. This is just the end of this particular phase where we are really focused on economic data gathering.

So I know I've got -- we have planned scheduled consultations going forward at -- like,

Native American Finance Officers Association wants us to have a consultation there. So we are holding additional rounds of consultations. And so we don't -- there will be those opportunities to present themselves this fall, and they would like for us to come talk about this process. I'm sure we would be happy to return back to Alaska.

Yes, ma'am.

MS. JOLENE JOHN: One thing I'd like to just give input on for Alaska is you have this

1 diagram of the direct service are not fully One critical component in Alaska are the 2 3 compact consortiums that provide the services by the regions. And the -- I guess the unfortunate thing 5 for our Alaska tribes is that many that really depend on those consortiums, that reality is that 7 you may need to involve those regional nonprofit organizations, the regional housing authorities, the 9 regional health corporations in your conversations 10 or discussions because they do rely on their 11 expertise and services. And although they are not 12 the tribes, they represent the tribes, and their 13 tribal shares do flow through those entities, and 14 they -- they are a large component in making things 15 happen in the Alaska Native villages.

DR. GAVIN CLARKSON: And to that end,
because I'm somewhat familiar with those structures,
my understanding is that the tribal -- the housing
consortiums work primarily with Housing and Urban
Development, and the health consortiums work
primarily with the Indian Health Service. Are there
any consortia that are focused on economic
development?

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MS. JOLENE JOHN: There are economic development staff within the regional nonprofits,

such as the AVCP, Inc. that she was talking about earlier, the Tanana Chiefs Conference, those regional organizations.

DR. GAVIN CLARKSON: Okay. Those would be definitely -- those would be folks that we would definitely be interested in hearing from.

MS. JOLENE JOHN: You also have the likes of the community development quota groups that are primarily along the coast of Alaska who are to help with the fisheries development than your ANCSA village corporations.

DR. GAVIN CLARKSON: And again, coming up with one document or one drawing to try and reflect as much as we can -- I mean, I think we went through about eight different variations of the definition of the people on this side of the spectrum. We are trying to be inclusive and we are also trying to be respectful. So if you have suggestions about how we might explain this in a way that is also cognizant of the unique situation here in Alaska, we want to make sure we are as inclusive as possible. Okay?

Before we return back to Ms. Thompson for some Lower 48 stuff, does anybody else have anything they want to toss in at this point? Operator, any questions at this point?

1 TELECONFERENCE OPERATOR: At this time I'm showing no questions on the phone line. 2 3 DR. GAVIN CLARKSON: All right. Thank you. Ms. Thompson? 5 MS. HEATHER DAWN THOMPSON: apologize to all the Alaska folks. I just happened to be in Sitka, so I came up even though I represent mostly Lower 48. So thank you for letting me be here today. It's obviously less expensive for my 9 clients for me to just come up here, so I appreciate 11 it. 12 I'm here for this part speaking on behalf of some of the large land-based tribes, specifically 13 the Fort Belknap Tribe of Montana, the United Tribes 14 15 of North Dakota, which is all five tribes in North 16 Dakota, the Rosebud Sioux Tribe in South Dakota, and 17 the Fort Sill Apache Tribe in Oklahoma. 18 DR. GAVIN CLARKSON: And New Mexico. 19 MS. HEATHER DAWN THOMPSON: And New Mexico 20 Thank you. And the Apache Alliance, which is 21 in New Mexico, Arizona and Oklahoma. So they share 22 a lot of the same issues together, but very 23 different in some aspects from Alaska. As you know, 24 for example, the Standing Rock Sioux Tribe, the

Cheyenne River Sioux Tribe, Rosebud Sioux Tribe are

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essentially the size of Connecticut and Delaware.

So they have extremely large land bases. We

recognize that it is probably unlikely regarding the

definition of lands, but we do want to go on the

record and say that we do not agree that it should

be limited to trust lands. It should be land based,

jurisdiction based. When you cross our boundaries,

you are in our territory, period.

DR. GAVIN CLARKSON: Just on that point, because we have had a number of conversations on that particular point. We are -- I think we have language that we are -- that we have been tossing around to make sure -- if a tribe believes, pursuant to a treaty or pursuant to established law, that it has the ability to regulate within the boundaries of reservation on nonIndian fee land within that reservation, we are not trying to in any way upset that situation.

So if there is a tribe that's already fought that battle to gain that jurisdiction beyond just trust or restricted fee land, we are not doing anything. We'll make sure that anything we put forward is very clear that we're not doing anything to impede that, you know, that we are -- so we are cognizant of that concern, and so we want to make

sure that we are not interfering with the tribes that have fought that hard struggle to get that capability.

MS. HEATHER DAWN THOMPSON: Appreciate that. And I recognize that this is a legal boundary that I'm pushing here, but I'm going to push on it, as you expect from me.

DR. GAVIN CLARKSON: You are well known as a jealous advocate of the tribal interests that you represent.

MS. HEATHER DAWN THOMPSON: So putting an asterisk in there, this is a partial fix, right, because, as you know, in the Lower 48 what has happened on our reservation is it looks like a checkerboard.

So if it is clarified that we have tax and regulatory jurisdiction over commerce, which we think is constitutionally accurate along with the federal government, but it is limited to trust lands, then what we are going to have is we are going to have this (indiscernible). They are just going to play checkers, right? And they're going to move around into the non-trust lands within our reservation boundaries. So it's only a partial fix.

It is helpful -- and I don't by any means

want to stop the process as it is, but we need to go on record that it is a partial fix. So it's not going to be a whole panacea if we are still left with personally-owned fee land on our reservations outside of our regulatory and tax jurisdiction because we are going to have businesses playing fast and loose with what piece of land they locate themselves on.

DR. GAVIN CLARKSON: Just only to push back perhaps slightly that that assures that the tribal business climate will be less friendly than the nonIndian fee land tribal business climate. It could be the tribes -- tribes -- once tribes are in charge and they don't have the federal government micromanaging every single aspect of what they do -- there are plenty of states that have taken the initiative to make their laws and make their jurisdictions very business friendly with the intent of attracting business.

So it's -- it's instead -- I would encourage you not just to look at the existing businesses that are there now, but perhaps also look at the businesses you could attract by having the tribal legal infrastructure, regulatory infrastructure be pro business, as opposed to the --

certainly the existing climate is rather hostile to business. So if we are able to do these kind of regulations where we put tribes in charge, tribes can then make the decisions they need to make to make a pro business climate to attract businesses.

MS. HEATHER DAWN THOMPSON: That is absolutely fair, but I want to give you two examples where we have a current problem in our region, which is probably not going to be able to be addressed if we are not talking about our jurisdictional boundaries. One is within the alcohol framework. On the Pine Ridge Indian Reservation, it's been their sovereign decision to have a dry reservation. But it's inapplicable to fee land, so you have got these little bars that are counter to the nation's decision that are on nonNative lands that are still operating. And this would not affect them.

Another example, which actually I don't think has been raised in most of the consultations, is game. And game as commerce is a growing industry in the Great Plains, and I think that needs to make sure that that is included.

And so a lot of reservations have -- I don't want to say it's better or worse. They have different regulations with regard to game and with

regard to game as commerce. And if you are going to -- if you -- you know, the game don't look at the boundaries. And it's difficult enough when you are talking about a large reservation boundaries, but when you are talking about a checkerboard, you are going to have somebody set up a business right here on a nonNative piece of land and take a totally different, probably more, set of game than is allowable under the tribal regulations.

So I know I'm sort of having an empty conversation, but this is a formal record, and I think it's very important that the Great Plains position on this be very clear that the majority of them believe that it is jurisdiction based and not exterior boundary based.

DR. GAVIN CLARKSON: And on the record let me make it very clear that the administration hears those concerns, and we want to do as much as we are going to be able to do, but we don't want to leave anybody's concerns behind. But as -- as you saw with the challenge of the Tribal Law and Order Act, sometimes these changes -- you have to make an advance, regroup, and then make a secondary advance over time as tribal capability gets bigger and bigger.

So you know, it's -- hopefully what we come up with as regulations improves the situation. I certainly don't want to promise that we will make the situation perfect. We have got 250, 300 years, in some cases 400 years of damage that we, the federal government, and our predecessors have caused that we're not going to be able to fix with one set of regulations. That being said, we want to do the best job we possibly can.

And I think I speak for everybody in the office that that's our objective is to do the best - to put forth the best effort we possibly can to address as much of the problem as we can in this round, recognizing that there will be -- you mentioned the Alaska situation. There may be some things we can't fix because the other thing we have to be cognizant of -- and this is very clear -- is that we can -- since we are a regulatory authority, we can only go as far as Congress has authorized us to go.

So we have to look to the scope of the statute and say, if Congress said you can act in this zone, if we fully expand what we are proposing to do regulatory within that zone and we stay within the limit of that zone, that's fine. If we go

beyond our statutory authority, then we have a problem.

And so we also have to be cognizant of the fact that we are -- we are -- there is certainly always -- Congress can always do what it wants to do, and that's certainly an opportunity, and we certainly would support any initiative the Great Plains Tribes or large land-based tribes wants to make to alleviate the problems that you are identifying.

You know, the -- but we can only go as far as the statute allows us to go and -- but we do want to do as much as we can.

MS. HEATHER DAWN THOMPSON: Right. Along those lines, as far as the question of how far the statute allows you to go, obviously the constitution is very broad and we argue that this is simply a codification of the Constitution, constitutional statute. But I think it's really important as -- as you stated, case law has limited this conversation. The Constitution has never limited this conversation. And frankly, I would argue that most statutes have never limited this conversation. And the Indian Commerce Statute specifically says trade with Indians. It doesn't say trade with Indian

tribes, and it doesn't say trade on Indian land. So that provides a greater deal of flexibility than the case law has limited and evolved.

And so as we are defining statutes of

Indian lands, I think it's really important to keep
this statute in front of us, right, and make sure
that we are not being unduly limited by case law
that is largely inapplicable to this constitutional
definition.

part of the positions of the scope of the statute are voluminously documented in the record, that discussion -- again, we can only do that which Congress allows us to do. And there is -- and the scope of our legislative authority is something that our solicitor's office is working on and looking at, but by no means are they the only people to opine as to the scope of our authority.

So if you think that Congress that is spoken very broadly -- and you start with the Constitution. The Constitution empowers Congress to make -- if you can make a very strong argument that that statutory grant of authority is -- is

exceedingly broad, the more you can make that -robustly make that argument on the record -- you
know, again, we are going to ultimately be leaving
it up to our solicitor's office to determine what
the scope of our authority is and moving forward
with our other partners in the DOJ and so on.

But we certainly recognize that's part of the value of the consultative process with Indian Country is we know that there is a whole bunch of folks that have done a lot of thinking about this process, and we want to be able to capture that thinking in this consultation record so that we can, again, you know, do the best job we possibly can in returning as much economic sovereignty to Indian Country as possible.

So I would, again, encourage you, in addition to the economic data that we have been asking for, we also -- if there is an examination of the scope of the statute that you all have prepared, that would be great to take a look at.

And finally, I know particularly for the clients that you represent, many of them are very, very cognizant of the nuances of their treaty language. So in particular for some of the tribes that you mentioned, but for anybody with tribal

clients with treaty obligations that we, the federal government, where they think we are falling down on our obligation to protect their economies, please cite that chapter and verse. Point out this particular paragraph, this particular section, and if you have context to the treaty itself.

So that's -- that's in our call for what we are asking for in terms of the Dear Tribal Leader letter. We -- again, my boss, Secretary Zinke, has said very clearly that we not only want to meet our treaty obligations but exceed our treaty obligations. And in this context, if the tribes you are working with or any of the other tribes that you are aware of have specific treaty provisions relevant to this process, please highlight that for us because I think that would be very beneficial to this process.

MS. HEATHER DAWN THOMPSON: That's a really good point we do have in our draft, and we will beef it up, but I think it is really important to focus on the language that in the statute in particular that it's about to the Indians, said "Indians." It doesn't say Indian land or trust land or along those lines.

So I think that is a very expansive scope

in this statute that is, I think, beneficial to

Alaska, as well, in particular, because when you are
talking about, A, either landless tribes, you know,
this scope inures to the individual Indian, an
individual enrolled Indian providing jurisdiction
over their business, wherever it might be located.

And I think that applies equally to our large land-based tribes where we have now nonNative land sprinkled within. At a minimum, if we can't assert full jurisdiction over those nonnative-owned lands, we can certainly assert jurisdiction over commerce with Indian. So if there is an Indian business on there, if there is an Indian purchaser on there -- I mean, I can think a little bit harder on that, but there is a lot of scope and flexibility there.

DR. GAVIN CLARKSON: And to that end, in terms of that statutory authority, obviously it's a much older statute and the ANCSA statutes were passed much later, but I do believe that one of your classmates from law school works in the NARF office here in Anchorage. And so I don't know that NARF submitted comments, any Alaska-specific comments, but we are open to anybody and everybody's suggestions and thoughts and analyses.

And so if you wanted to reach out to the NARF office here in Anchorage and ask them to weigh in, again, we would -- we would like to have had them here. I don't know if technically they would have been -- they probably would have been able to attend here, but even if they weren't, we certainly would like their input, as well as NARF generally, because I know that both NCAI, National Center for American Indian Enterprise Development, and Native American Finance Officers Association and the Intertribal Tax Alliance all submitted comments.

So we are definitely interested not only in individual tribal leaders and individual tribes' comments and thoughts, but basically every stakeholder for economic development in Indian Country, including nonIndian businesses that would like to invest. So we are interested in hearing from everybody. And again, if we go back -- I hate to sound like a broken record, but I'm going to sound like a broken record. We need the information about economics -- projects that are not happening, things that aren't happening but could happen if we came up with a better regulatory and taxation environment.

Ms. Thompson, I know I interrupted you.

1 Did you have some more on the Lower 48 side of 2 things? 3 MS. HEATHER DAWN THOMPSON: A few more One, another bifurcation and I admit, I things. 5 haven't fully thought this through to figure out how it works in this statutory scheme, but I think it 7 does apply. Another confusion in the tax and regulatory scheme that causes economic difficulties 9 in investments is not a full understanding that 10 tribal-government-owned corporations, tribal 11 commerce -- so not ANCSA corporations which are, in 12 fact, State corporations, but corporations which are 13 wholly and fully owned by the tribal government are 14 tribal governmental entities. 15 And where this comes into play, oddly 16 enough, is mostly within federal programs. And so, 17 for example, with the USDA -- is there a USDA office 18 in this building? 19 MR. GIVEY KOCHANOWSKI: Not in this 20 building. 21 MS. HEATHER DAWN THOMPSON: Not in this 22 building? Like the USDA can't wrap its head around 23 that, so they will treat a tribal corporate project 24 like a fire station as a corporation and not qualify

it for governmental programs. So that clearly, I

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think, falls within this trader commerce conversation and in the definitions in clarifying the dual status is acceptable under federal law so that they can apply for both and be recognized by both.

And I'll give you a concrete example of when this was a problem. There is one tribe in the Great Plains that wanted to open a fire station.

There is no housing fire stations. What are they called? No home — there is only wildland fire there. There is no fire companies that will put out a house fire. So if your house catches on fire, it just burns to the ground. And the primary reason is that those fire stations in communities are usually supported by property tax, and there is no property tax, so there is no money to pay for a fire station.

And so their business model was, okay, we're going to open a wildland fire company, and we are going to fight fires everywhere. We're going to be deployed to California, et cetera, and we are going to make a "profit," but it's a governmental income, governmental revenue. And we're going to take our profit, and we are going to have a housing fire department that can --

DR. GAVIN CLARKSON: Residential fire

department.

MS. HEATHER DAWN THOMPSON: Residential.

Thank you. We are going to have a residential fire department. The USDA was, like, well, I don't know if you are a business or a government. If you are making money, then you are not a government anymore, so we can't give you this particular grant or this thing. But you have to be self-supporting, right?

And so they can't wrap their head around a governmental corporation that is self-supporting and creating governmental revenue. So USDA was taking too long to do this because it's too confusing when a tribal entity is involved.

So they went to the private marketplace to get an investor. The investor is, like, this is a great idea. It's going to make plenty of money. You can pay me off and you can have your residential fire department. I'm going to charge you 20 percent because you can't get money anywhere else, and I'm going to take up to 50 percent of your profits for the next ten years. And that is totally normal.

And that was a good deal. That was a good deal. You know what I'm talking about. You know that that was a good deal because nobody else is going to finance it because it's in the middle of

1 nowhere. There is no tax base to pay it off. tax and regulatory jurisdiction is too confusing for 2 3 the other capital markets to come in. So you're wholly -- if you can't get a 4 5 governmental loan, which the USDA wouldn't do because it's too confusing, you can't get anything 7 on a capital market because it's too confusing, so you are dependent on individual angel investors in these poor communities. And they can charge you 9 10 whatever them. 11 So this was for residential fire, wildland 12 fire. So this isn't some crazy economic development 13 scheme. This isn't even liquor or tobacco or 14 gaming. This is mom and pop governmental business. 15 20 percent. 20 percent. 16 DR. GAVIN CLARKSON: Did that project 17 happen? 18 MS. HEATHER DAWN THOMPSON: It didn't 19 happen because the tribe made the decision that they 20 couldn't afford that 20 percent. 21 DR. GAVIN CLARKSON: And that's an example 22 of a -- that is the kind of examples that we want to 23 hear because as tragic and as bad as they are, it

would create a better regulatory environment, and

those people's houses don't have to burn down

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   anymore.
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             MS. HEATHER DAWN THOMPSON: Which is
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   literally what happens right now.
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             DR. GAVIN CLARKSON: How long ago was
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   this?
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             MS. HEATHER DAWN THOMPSON: Last year.
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             DR. GAVIN CLARKSON: Well, this is a
   different administration.
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             MS. HEATHER DAWN THOMPSON:
                                         But clarifying
   -- so I'm digressing a little bit, but the point
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   being, in addition to other things in the
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   definitions, we need to clarify tribal-corporate-
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   owned entities, it's okay to receive both
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   governmental and corporate and status from federal
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   entities.
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             DR. GAVIN CLARKSON: And that is certainly
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   something that my office is trying to do is to
   eliminate the anticapitalist bias against tribes.
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   have written about and complained about the fact
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   that all too often, given the tribes didn't have a
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   tax base, they had to come up with creative
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   alternative ways to be able to generate revenue to
   fund necessary public service programs.
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             MS. HEATHER DAWN THOMPSON: Such as fire
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   protection.
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1 DR. GAVIN CLARKSON: Like fire protection. That's a perfect example. And yet the 2 3 anticapitalist bias of the federal government towards Indian Country often stands in the way. 5 that's not unique to Interior or USDA or any of That's -- that even extends beyond 7 government. So that's certainly something that we are trying to combat is an anticapitalist bias 9 against tribes and tribal communities. 10 MS. HEATHER DAWN THOMPSON: Defining that 11 profit is governmental revenue, perhaps, because 12 there is no shareholders. There is no individual 13 profiting. You have got to pay your investor, 14 clearly, but that profit is governmental revenue. 15 DR. GAVIN CLARKSON: Every state lottery 16 makes money, and nobody seems to have a problem with 17 Well, almost every state lottery. 18 MS. HEATHER DAWN THOMPSON: Those were the 19 two primary points that I didn't think had been 20 raised previously that they wanted to make sure I 21 The rest we will put in writing. 22 MS. KATHY CLINE: I just had a question on 23 You said that the lender wanted 20 percent on 24 that loan and then 50 percent of their profit? 25 MS. HEATHER DAWN THOMPSON: Uh-huh.

MS. KATHY CLINE: My gosh.

MS. HEATHER DAWN THOMPSON: I think it was originally ten years, and we helped them negotiate it down to, like, five. And then it -- and then it -- they wanted -- they wanted co-ownership, and we were, like, you can't do that. You might have been able to, but you said that you can't. USDA would never give you a grant and all this stuff. So I mean, the difficulty is, like I said, they can kind of ask for whatever they want. They really can. And in representing the tribes, you try and get them the best deal, but if there is nobody else that's going to give them a dime, 20 percent is better than zero.

where the capital markets, when they detect uncertainty, they impose significant premium on that uncertainty. And again, that extra expense in terms of access in capital markets is borne by Indian Country itself.

So I really want to thank you for those examples. It's very, very helpful in this process, and I look forward to the comments that you all will be submitting in writing.

How are we doing on time here? I have no idea what time it is because -- we have got about an

1 hour left, so --

Just checking to verify, do we have any questions from the phone lines?

TELECONFERENCE OPERATOR: Once again, on the phone line, if you have a question, just press star followed by one. One moment, please.

MS. JENNIFER MILLER: I think I have a question. Jennifer Miller, and I'm a realty specialist here at the Bureau of Indian Affairs. How do you see this sort of dovetailing with the land in the trust context or partnering with that, because here in Alaska that is one thing that we are talking to tribes a lot with the new land in the trust is this is a way for you to establish a taxing authority or to be able to make some of those revenues for the tribe.

But if you are talking about clarifying ownership and, you know, land jurisdiction, do you see this working where tribes would not have to put land in a trust? Because one of the reasons they often think about not going forward is the time cost and the monetary cost of the trust process with title insurance and NEPA and CERCLA and all that.

So do you see potentially it having the effect of giving them an opportunity to establish

jurisdiction without putting land in trust? Because tribes up here all own fee land. There is no restricted land ownership for tribes. There is for individual Indians, but not for the tribes. So just

QAVIN CLARKSON: It's a very good question. So let me -- obviously this is one part of an overall regulatory reform process that's going on throughout the administration, but I think it's also relevant to Ms. Thompson's point. You know, the -- we are in the process of trying to streamline and simplify and make more straightforward and more transparent the trust acquisition process. There are, unfortunately too many tribes for whom it has taken way too long, so we are trying to help tribes move that process along faster.

But at the same point, the point you were talking about with checkerboarding the reservations, I -- as an investment banker, I have done tax exempt bonds to help tribes solve the checkerboard problem by helping the tribes purchase the land back through various financing mechanisms.

MS. HEATHER DAWN THOMPSON: It's crazy.

Could you imagine if the country of France had to

own every piece of land within its borders in order

to have jurisdiction over it?

DR. GAVIN CLARKSON: That's how I acquired -- my Ojibwe name is Zhooniyaa Ke Nini. What it means is man who makes money out of thin air because what I did was I helped a tribe use a 40-year tax exempt bond to repurchase about 23,000 acres of ancestral homeland. They weren't a wealthy tribe. They were a fairly economically disadvantaged tribe. But it took them from less than -- I think it went from about 23 percent tribal ownership to 97 percent tribal ownership, and it literally just filled in the checkerboard. And all of a sudden, the jurisdictional issues went away.

And so if we were to go back to the world where we were implementing this, go back to -- what does the world look like under this. If we go back to this world where all of a sudden inside this zone of sovereignty tribes are in charge of the economics and tribes are in charge of collecting the revenue from the economic activity, that thing gives the tribes greater economic wherewithal.

We haven't talked much about the budget, but the issue of budget always comes up. And we did submit a balanced budget, and so people looked at that balanced budget and thought it was overly

harsh. Without commenting on it, I think we can all agree that the federal government has caused far more damage to Indian Country than anyone in Congress is willing to appropriate enough money to fix.

So fixing the problems that we, the federal government, have caused is -- it's not going to come from Congressional appropriations. It's going to have to come from growing tribal economies.

Another reason why I use the example with the tribes where I did the ancestral homeland repurchase is because basically what I was having to describe -- where I got the name of man who makes money out of thin air is describing to the elders that we were using other people's money to repurchase land that other people had stolen.

Because you are right; France doesn't have to buy back its own internal territory, but that's the situation Indian Country is confronted with. So what if we envision a world where Indian Country is actually generating enough revenue internally and then generating enough fees and taxation authority over that so that the federal government's allocation of revenue to the tribes is more of a supplement to the tribes' larger governmental

operations rather than being the main contributor to tribal governmental operations.

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The states all, you know, because they have an intact tax base, that's how they generate their revenue to do their stuff. That's how local counties do it and cities and so on.

And it's interesting, obviously the founding fathers had this thought of jurisdictional autonomy of tribes, but so did Ronald Reagan. You go back to Ronald -- obviously, Richard Nixon was a big proponent of tribal self-determination, but if you look at what President Reagan did in 1983, he made a major statement on Indian policy in January of 1983 where he went in and identified that one of the biggest challenges for Indian Country was the lack of a tax base. And so then he commissioned a presidential commission that studied these issues for a year. And they issued a presidential commission report in 1984 that was very radical at the time, but now it looks fairly -- some of those suggestions are fairly mainstream, and some of them have been implemented already.

But one of the suggestions in the presidential commission report was eliminating dual taxation and giving tribes the authority to tax the

economic activity within their own jurisdiction, with the goal then being tribes can provide the services within those jurisdictions, not just to tribal members, but to everybody who is within that jurisdiction.

And there are some tribes that do that now. I mean, there are some tribes where -- when you talk about the example you are using for fire, there are some times when a fire call comes in off reservation, the closest responder is the tribe's fire department, and they go fight the fire because it's their neighbors and if the -- it's the families their kids go to school with. And so it's the right thing to do. They are firefighters and they fight fires. And we obviously have tribal hotshot crews that go fight wildfires all over the country.

So Indian Country certainly has demonstrated the capacity to be a very good neighbor and to provide services to everybody. I mean, if you look at the -- the Salt River -- Ashley, it was Salt River in Albuquerque that was talking about they have about 875,000 nonIndians passing through their territory every single day.

MS. ASHLEY FRY: I wasn't in Albuquerque.

DR. GAVIN CLARKSON: That's right. That

was Liz in Albuquerque. I think they mentioned they have 875,000 nonIndians passing through because they are in an urban setting. And when there is a need for a first responder, very often the tribal first responders are the ones on the scene, and they are the ones that accept the call. And that community is not paying them any tax money to be able to do this. They are just doing it because it's the right thing to do. So in some sense if we can envision a situation where tribes and tribal communities and Alaska Native communities are generating enough economic wherewithal, just imagine what we could do.

MS. HEATHER DAWN THOMPSON: I just wanted to point out the statute again to talk about her question.

DR. GAVIN CLARKSON: Okay.

MS. HEATHER DAWN THOMPSON: I don't know Alaska law that well, but I know that this statute says trade with Indians. It doesn't say if you are located on an Indian reservation. It doesn't say if you are located on trust or fee land. So whether that business is in the city, if they are trading with Indians this gives the authority to regulate. It's with the individual Indian. And of course, that has now been expanded to include the Indian

reservation tribe, the trust land. But I think we can't lose sight of that.

In Alaska, those businesses, wherever they are located, if they are owned by an Indian, if they are owned by a tribe, if they are doing business with an Indian, they fall under this statute.

pr. GAVIN CLARKSON: Potentially. The question is, we don't want to increase the rate of uncertainty. We want to decrease the rate of uncertainty. So -- as the well-trained lawyer you are, I know that you understand the importance of coming up with administerable definitions. So that's the challenge.

And that's why we want to hear from Indian Country in terms of what they think good administerable definitions are going to be that would reduce the uncertainty of doing business in Indian Country, and therefore increase the ability of capital to flow from the outside into Indian Country to invest in projects that build infrastructure, generate revenue, and create jobs.

So there are -- we are limited by the tools that we have at our disposal, and that is, we have to work within the confines of the statute and we have to be able to define where such regulations

would apply. So we are open to suggestions as to what definitions to include or to exclude where this might apply. But my hope is that the suggestions that we get from Indian Country will be targeted towards reducing uncertainty.

And again, we also need the economic data because we have to be -- when we create this new environment regulatorily, it has to be in a way that it obviously will be beneficial for Indian Country, but we need to also show that it's also being a good neighbor and good steward in promoting the economic prospects of the surrounding communities.

As you know my boss is a Navy Seal, and everybody who -- almost everybody who goes to the military and also in business school -- actually, the first book I read in my Ph.D. program at business school was Sun Tzu and the Art of War.

And -- I think I've got it here. Sun Tzu said that winning all of your battles is not -- I can quote it directly: To fight and conquer in all your battles is not supreme excellence. Supreme excellence consists in breaking the enemy's existence without fighting.

We don't want to pick a fight because we firmly believe that what we are doing is in the best

interest of every single citizen of the United States. But it's not going to be won based on the force of moral argument or persuasion. It's going to be won based on data.

So there is another Sun Tzu quote that I think is equally applicable: The general who wins a battle makes many calculations to his temple before the battle is fought; thus do many calculations lead to victory.

So this is going to be -- we will be successful because we have the economic data to make the economic case that this is in everybody's best interest, that improving the economic prospects of Indian Country makes everybody better off, that reducing the uncertainty of doing business in Indian Country increases the flow of capital, making capital expenditures, generating revenue and creating jobs.

So in the end, that's what we come down to is we have got the make the economic case. We have got to reduce the uncertainty. And so I really look forward to the comments from Alaska communities as well as Lower 48 communities.

We do have two more consultations coming up. We've got one more in Salamanca, New York next

Monday and at the Oneida Reservation in Green Bay on Tuesday. So just because you are here -- everybody is welcome to come to those, as well. And there is no -- you can come to all the ones you want to. So you are not limiting yourself to just one or more. But if your colleagues are thinking about whether it's worth it to attend, please encourage them to do so, and please encourage them to send us information. We need all the help we can get.

I want to make sure that everybody has had a chance to -- everybody has had a chance to weigh in. I know there are some people that came in late. If you have got some thoughts -- I saw some nods of approval. If you -- now is the chance with the court reporter if you want to have something on the record.

MR. GIVEY KOCHANOWSKI: I think it's important to make sure there is support and flexibility for the 8(a) program. That is a huge economic driver for Alaska and also the Lower 48 tribes that take advantage of the program. But I think you would be remiss if rule making did not have a positive place for that. That has certainly made a lot of corporations up here sustainable and delivered back to them.

In the absence of having (indiscernible) land, tribal members that also are enrolled in their corporation have seen huge benefits from that. I think equally important is looking at the front side with federal contracts and federal support.

I don't know if it would be something that's within the scope of this or just you perhaps as a take-away to work with the General Services Administration, but it's very clear that tribes can use the General Services Administration, but it's a little grayer area when it comes to the instruments of the tribe or the corporations. And that is an area where I think there could be some significant economic benefit on the front end of the projects, whether it's the tribe being able or the corporation or ANC -- ANC has had limited use of GSA right now. Being able to give the federal pricing for projects to stuff more within range.

I think the last point -- and this may
just be a homework item for you, is Kathy raised a
point about land up here. I think it's really
important to look at the impact especially of ANILCA
on Alaska. It created a ton of economically
isolated islands surrounded by federal lands. And
there is tremendous challenge right now with

accessing tribal lands or Native corporation lands across federal land up here.

There is an example that I'm working right now in our office, the Noatak National Preserve where the Park Service is being absolutely uncooperative with getting a fuel supply route to the village. It would be a small business for somebody maybe to eventually haul the fuel. But there is an existing easement there. There is a lot of -- the village predates the park by many years.

But I think, as we go forward, whether it's through this process to try to address the economic islands in Alaska or perhaps your role as assistant secretary -- Joe Balash is up for confirmation -- he's an Alaskan -- for land and mineral management. That would be a really good touch point. I think you really need to look at our challenges up here and find ways that -- we need to look at the people with the resources and the opportunity. Right now there's usually a federal buffer in between in almost every community -- the biggest challenges tend to come from Park Service and Fish & Wildlife for projects.

DR. GAVIN CLARKSON: Those are sister organizations within the Department of Interior, so

whereas I can't go make something happen, I can 1 certainly go complain loudly. So if you have those 2 3 kind of situations where other aspects of Interior are standing in the way of tribal progress and 5 Alaska Native community progress, those I do want to hear about because I do have the opportunity to go 7 talk to the people who are in charge of Fish & Wildlife and in charge of Park Service and say, hey, 9 quys, hey, you all, this is probably not in 10 everybody's best interest. 11 MR. GIVEY KOCHANOWSKI: I understand that's not rule making, but just in terms of --12 13 DR. GAVIN CLARKSON: It's outside the 14 scope of this process, but I'm certainly happy --

scope of this process, but I'm certainly happy -anybody who has got issues where other branches of
Interior are making it difficult for Native
communities, I want to hear about it because I can
at least -- I can at least highlight those as areas
where either people need to make different decisions
-- and there are some people who are getting used to
the fact that it's a different administration.

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And not everybody is -- sometimes you know, the -- when administrations change, the interests that were out of favor before, now all of a sudden tribal interests are now being viewed

differently than perhaps they were before.

We don't have an anticapitalist bias against tribal economies. We do not -- we end -- it was not unintentional that we announced that we ended the war on coal at the Crow Reservation in Montana. We recognize that for many tribal communities, natural resources are the resources that they have lived off of for tens of thousands of years, and they are the best stewards of those resources, and we should respect their expertise and their capacity to manage their own affairs and their own resources. And that's perhaps a different perspective than was the case of the previous administration.

So if there are opportunities like that where there is a chance to go in and make a difference that would benefit a Native community, I want to hear about, and I'll do my best to raise it to the right people. I've done that already in other contexts beyond -- outside of Indian Affairs, and happy to do it again.

MS. JOLENE JOHN: May I suggest also perhaps having a minute to talk with a Shirley Kelly from the Economic Development Administration here in Alaska. She's the only Alaska representative and

the only person in the office. She herself is a tribal member, an Alaska Native from a village who subsists, who commercial fishes and works a lot with the tribes in economic development projects. Perhaps she can identify some challenges that may be considered in these regulations.

DR. GAVIN CLARKSON: Absolutely. Again, anybody who has examples where the existing regulatory environment is causing problems or impeding economic progress in Native communities, those are the stories we want to hear because we want to put them out there. When we put together -- just to describe process, the regulations will be fairly straightforward if we were to put something together. The bulk of what we get published in the Federal Register will be a preamble going through and justifying and describing the situations that we're trying to ameliorate.

So those stories of where the existing system is bad are critical for us to include. So absolutely, I would love to talk to anybody that you think has information that can help us in this process.

Does anybody else have any additional

25 comments?

Well, with that, I want to thank everybody for attending and encourage you to share what you have heard about today because there still is -- even though not everybody was able to make it in person, there's still plenty of opportunity to contribute electronically or to have conversations going forward.

And again, this is not the end of the consultation process. This is just merely the end of this particular phase. And there will be more opportunities for consultations going forward. And so we look forward to seeing many of you again in this process. And I know my staff is working very hard to make sure we try and incorporate as many voices from Indian Country as we possibly can in this process because at least this administration takes consultation very, very seriously. So we appreciate your time.

(Proceedings adjourned at 11:18 a.m.)

1	REPORTER'S CERTIFICATE
2	I, MARY A. VAVRIK, RMR, Notary Public in
3	and for the State of Alaska do hereby certify:
4	That the foregoing proceedings were taken
5	before me at the time and place herein set forth;
6	that the proceedings were reported stenographically
7	by me and later transcribed under my direction by
8	computer transcription; that the foregoing is a true
9	record of the proceedings taken at that time; and
10	that I am not a party to nor have I any interest in
11	the outcome of the action herein contained.
12	IN WITNESS WHEREOF, I have hereunto
13	subscribed my hand and affixed my seal this
14	day of August 2017.
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16	MARY A. VAVRIK,
17	Registered Merit Reporter Notary Public for Alaska
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19	My Commission Expires: November 5, 2020
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24	MARY A. VAVRIK
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